

# **BIRMINGHAM CITY COUNCIL**

## **PLANNING COMMITTEE**

**Thursday, 17 August 2017 at 1100  
hours in Committee Rooms 3 and  
4, Council House, Birmingham**

### **PUBLIC AGENDA – DECISIONS**

**1 NOTICE OF RECORDING/WEBCAST**

Noted.

**2 CHAIR'S ANNOUNCEMENTS**

See Minutes.

**3 APOLOGIES**

Councillors Henley and Linnecor.

**4 MINUTES**

Noted the public part of the Minutes of the last meeting.

**5 MATTERS ARISING**

Britannia Public House, 287 Lichfield Road, Aston – Update requested.

**6 NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT  
THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE**

None.

**7 PETITION(S)**

See Minutes.

### **PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA**

**8 THE VILLAGE INN, 179 ALCESTER ROAD, MOSELEY – 2017/05255/PA**

Agreed recommendations subject to amendments.

**9 12-12A ST MARY'S ROW, MOSELEY – 2017/05302/PA**

Agreed recommendations subject to amendments.

**10 2-4 WOODBRIDGE ROAD, MOSELEY – 2017/05117/PA**

Agreed recommendations.

- 11 **FITNESS FIRST HEALTH CENTRE, PERSHORE ROAD, SELLY OAK – 2017/06449/PA**

Agreed recommendations subject to amendments.

- 12 **106 BOURNVILLE LANE, BOURNVILLE – 2017/02524/PA**

Agreed recommendations.

#### **PLANNING APPLICATIONS IN RESPECT OF THE NORTH WEST AREA**

- 13 **MOOR HALL PRIMARY SCHOOL, ROWALLAN ROAD, SUTTON COLDFIELD – 2017/04750/PA**

Agreed recommendations.

- 14 **55 GEORGE FREDERICK ROAD, SUTTON COLDFIELD – 2017/04051/PA**

Agreed original recommendations subject to amendments.

#### **PLANNING APPLICATION IN RESPECT OF THE EAST AREA**

- 15 **82-86 COMMON LANE, SHELDON – 2017/00612/PA**

Agreed recommendations subject to amendments.

#### **POLICY REPORT**

- 16 **APPEALS DECISIONS RECEIVED FROM THE PLANNING INSPECTORATE IN JULY 2017**

Noted.

- 17 **VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

None.

- 18 **OTHER URGENT BUSINESS**

See Minutes.

- 19 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Agreed.

- 20 **EXCLUSION OF THE PUBLIC**

Agreed.