Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE C

WEDNESDAY, 10 MAY 2017 AT 09:30 HOURS IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

AGENDA

1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

<u>3 - 100</u>

3 <u>LICENSING ACT 2003 PREMISES LICENCE – GRANT QUANTUM</u> <u>EXHIBITION CENTRE, GROUND FLOOR, REFRESHMENT LOUNGE,</u> <u>UNIT 2, 30 – 34 RIVER STREET, DIGBETH, BIRMINGHAM, B5 5SA</u>

Report of the Acting Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 09:30am on Wednesday 10th May 2017.

4 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.