

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE C

WEDNESDAY, 31 MAY 2017 AT 09:30 HOURS
IN MEETING ADJOURNED TO 0930 HOURS ON 14 JUN4 2017 TO
CONTINUE CONSIDERING THE APPLICATION FOR SIMMER
DOWN CIC EVENT HANDSWORTH PARK,

A G E N D A

1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

3 MINUTES

3 - 4

To note the public part of the Minutes of the Meeting held on 26 April 2017.

4 LICENSING ACT 2003 PREMISES LICENCE – GRANT SIMMER DOWN
CIC EVENT ON SUNDAY 23RD JULY 2017 AT HANDSWORTH PARK,
HOLLY ROAD, BIRMINGHAM, B20 2BY

5 - 278

Report of the Acting Director of Regulation and Enforcement.
N.B. Application scheduled to be heard at 09:30am on Wednesday 31st May 2017.

5 LICENSING ACT 2003 PREMISES LICENCE – GRANT THE ARENA, 18 –
19 HACK STREET, DIGBETH, BIRMINGHAM, B9 4AH

279 - 348

Report of the Acting Director of Regulation and Enforcement.
N.B. Application scheduled to be heard at 1:00pm on Wednesday 31st May 2017

6 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

6a **OTHER URGENT BUSINESS - AGENDA ITEM 6 - LOWER SEVERN STREET BETWEEN JOHN BRIGHT STREET AND HILL STREET PAVEMENT OUTSIDE THE OLD SKIN HOSPITAL (71-79 JOHN BRIGHT STREET) - LICENSING ACT 2003 - TEMPORARY EVENT NOTICE**

Report of the Director of Regulation and Enforcement.
NB: Application scheduled to be heard at 1100 hours.

7 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraphs 3 and 4

P R I V A T E A G E N D A

1 **MINUTES**

To note the private part of the Minutes of the meeting held on 26 April 2017 and to confirm and sign the Minutes as a whole.

2 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.