

# **BIRMINGHAM CITY COUNCIL**

## **CABINET**

**TUESDAY, 05 MARCH 2019 AT 10:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

## **A G E N D A**

### **1 NOTICE OF RECORDING/WEBCAST**

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.civico.net/birmingham](http://www.civico.net/birmingham)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

### **3 APOLOGIES**

To receive any apologies.

**3 - 30**

### **4 PERFORMANCE MONITORING – APRIL TO DECEMBER 2018 (UP TO QUARTER 3) UPDATE**

Report of the Assistant Chief Executive.

**31 - 90**

### **5 PUBLIC HEALTH PAPER- APPROVAL TO CONSULT**

Report of the Director of Public Health.

**91 - 154**

### **6 FUTURE PARKS ACCELERATOR BID BIRMINGHAM**

Report of Acting Director - Neighbourhoods

- 155 - 208**
- 7 **PERSHORE ROAD/PRIORY ROAD - PEDESTRIAN AND CYCLE SAFETY MEASURES**
- Report of Director, Inclusive Growth
- 209 - 242**
- 8 **PROPERTY PROSPECTUS - TENDERS**
- Report of Director, Inclusive Growth.
- 243 - 256**
- 9 **PLANNED PROCUREMENT ACTIVITIES (APRIL 2019 – JUNE 2019) AND QUARTERLY CONTRACT AWARD SCHEDULE (OCTOBER 2018 – DECEMBER 2018) - PUBLIC**
- Report of Assistant Director of Development and Commercial
- 10 **OTHER URGENT BUSINESS**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
- 11 **EXCLUSION OF THE PUBLIC**
- That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-
- Exempt Paragraph 3

## **P R I V A T E   A G E N D A**

- 12 **PERSHORE ROAD/PRIORY ROAD - PEDESTRIAN AND CYCLE SAFETY MEASURES - PRIVATE**
- Item Description
- 13 **PROPERTY PROSPECTUS - TENDERS (PRIVATE)**
- Item Description
- 14 **PLANNED PROCUREMENT ACTIVITIES (APRIL 2019 – JUNE 2019) AND QUARTERLY CONTRACT AWARD SCHEDULE (OCTOBER 2018 – DECEMBER 2018) - PRIVATE**
- Item Description
- 15 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.