## **BIRMINGHAM CITY COUNCIL**

## LICENSING SUB-COMMITTEE C

# WEDNESDAY, 12 AUGUST 2020 AT 10:00 HOURS IN ON-LINE MEETING, MICROSOFT TEAMS

Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.

## AGENDA

#### 1 **NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### 2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

#### 3 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

#### 4 <u>LICENSING ACT 2003 PREMISES LICENCE – GRANT FOODSTARS, 31</u> 3 - 34 – 32 MANCHESTER STREET, BIRMINGHAM, B6 4HL

Report of the Interim Assistant Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 10:00am.

#### 5 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.