

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

PLANNING COMMITTEE

THURSDAY, 09 JULY 2015 AT 11:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 CHAIRMAN'S ANNOUNCEMENTS

The Chairman will make announcements, if any.

3 APOLOGIES

To receive any apologies.

4 MINUTES - PUBLIC - 25 JUNE 2015

To note the public part of the Minutes of the last meeting.

5 MATTERS ARISING

To discuss matters arising.

6 NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE

To receive notifications from Members.

7 **PETITION(S)**

To consider petitions relating to planning applications submitted by Councillors on behalf of local residents.

PLANNING APPLICATION(S) IN RESPECT OF THE EAST AREA

16 - 27 8 **AVALON HOTEL, 48 SHERBOURNE ROAD, ACOCKS GREEN - 2015/01963/PA**

Report of Director of Planning & Regeneration

28 - 38 9 **BALDMOOR LAKE ROAD, LAND TO THE REAR, FORMER COURT LANE ALLOTMENTS, ERDINGTON - 2015/03116/PA**

Report of Director of Planning & Regeneration

39 - 48 10 **BRITISH LEGION, 16 BOTTEVILLE ROAD, ACOCKS GREEN - 2015/03105/PA**

Report of Director Of Planning & Regeneration

49 - 60 11 **LAND OFF FARNBOROUGH ROAD, CASTLE VALE - 2015/02540/PA**

Report of Director Of Planning & Regeneration

61 - 66 12 **62 MONTGOMERY STREET, SPARKBROOK - 2015/00988/PA**

Report of Director of Planning & Regeneration

PLANNING APPLICATION(S) IN RESPECT OF THE SOUTH AREA

67 - 76 13 **LAND AT LONGBRIDGE WEST, NORTH OF BRISTOL ROAD SOUTH, LONGBRIDGE - 2015/03066/PA**

Report of Director of Planning & Regeneration

77 - 83 14 **20 WAKE GREEN ROAD, MOSELEY - 2015/01804/PA**

Report of Director of Planning & Regeneration

84 - 88 15 **NOS. 1-19 (ODDS) DEE GROVE, FORTH GROVE, AND 2-36 (EVENS) ITHON GROVE, KINGS NORTON - 2015/04954/PA**

Report of Director of Planning & Regeneration

PLANNING APPLICATION(S) IN RESPECT OF THE NORTH WEST AREA

89 - 100

16 **PLANTSBROOK SCHOOL, UPPER HOLLAND ROAD, SUTTON
COLDFIELD - 2015/02634/PA**

Report of Director of Planning & Regeneration

101 - 107

17 **36 UPPER CLIFTON ROAD, SUTTON COLDFIELD - 2015/03668/PA**

Report of the Director of Planning & Regeneration

18 **VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS**

To authorise available Members to visit sites in connection with planning applications and to submit recommendations as appropriate.

19 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

20 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.

21 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraph 3

P R I V A T E A G E N D A

22 **MINUTES - PRIVATE - 25 JUNE 2015**

Item Description

23 **MATTERS ARISING - PRIVATE**

To discuss matters arising.

24 **ADVERTISING CONTRACT**

Item Description

OTHER URGENT BUSINESS (EXEMPT INFORMATION)

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.