

# **BIRMINGHAM CITY COUNCIL**

## **LICENSING AND PUBLIC PROTECTION COMMITTEE**

**WEDNESDAY, 14 MARCH 2018 AT 10:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

### **A G E N D A**

#### **1 NOTICE OF RECORDING/WEBCAST**

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.civico.net/birmingham](http://www.civico.net/birmingham)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

**5 - 14**

#### **3 MINUTES**

To confirm and sign the Minutes of the meeting held on 14 February 2018.

**15 - 66**

#### **4 CONTROL OF SEX ESTABLISHMENTS - SEXUAL ENTERTAINMENT VENUE, THE ROCKET CLUB, 258 BROAD STREET, BIRMINGHAM, B1 2HF**

REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT

**67 - 80**

#### **5 LICENSING AND PUBLIC PROTECTION COMMITTEE - BUDGET MONITORING 2017/18 (MONTH 10)**

REPORT OF THE ACTING SERVICE DIRECTOR OF REGULATION AND ENFORCEMENT AND CORPORATE DIRECTOR FINANCE AND GOVERNANCE

<b><u>81 - 92</u></b>	6	<b><u>LICENSING AND PUBLIC PROTECTION - REVENUE BUDGET 2018/19</u></b>
		REPORT OF THE ACTING SERVICE DIRECTOR OF REGULATION AND ENFORCEMENT AND CORPORATE DIRECTOR FINANCE AND GOVERNANCE
<b><u>93 - 96</u></b>	7	<b><u>RECOMMENDED CHANGES TO DRIVER'S MEDICAL FREQUENCIES</u></b>
		REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
<b><u>97 - 100</u></b>	8	<b><u>HACKNEY CARRIAGE AND PRIVATE HIRE DRIVERS/APPLICANTS: REFERENCES FROM MEMBERS OF PARLIAMENT</u></b>
		REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
<b><u>101 - 108</u></b>	9	<b><u>VEHICLE ENGINE SIZES AND ELECTRICALLY POWERED VEHICLES</u></b>
		REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
<b><u>109 - 112</u></b>	10	<b><u>OUTCOME OF APPEALS AGAINST SUB COMMITTEE DECISIONS TAKEN DURING JANUARY 2018</u></b>
		REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
<b><u>113 - 134</u></b>	11	<b><u>PROSECUTIONS AND CAUTIONS JANUARY 2018</u></b>
		REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
<b><u>135 - 148</u></b>	12	<b><u>FIXED PENALTY NOTICES ISSUED JANUARY 2018</u></b>
		REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
<b><u>149 - 150</u></b>	13	<b><u>SCHEDULE OF OUTSTANDING MINUTES</u></b>
		To consider the schedule of Outstanding Minutes.
	14	<b><u>OTHER URGENT BUSINESS</u></b>
		To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
	15	<b><u>AUTHORITY TO CHAIRMAN AND OFFICERS</u></b>
		Chairman to move:-
		'In an urgent situation between meetings, the Chairman jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.

