

**Reminder: Members must declare all relevant pecuniary and/or non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**CITY COUNCIL**

**Tuesday, 7 July 2015**  
**at 1400 hours in The**  
**Council Chamber,**  
**Council House,**  
**Birmingham**

**A G E N D A**

**1      NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs.

The whole of the meeting will be filmed except where there are confidential or exempt items.

**Attached      2      MINUTES**

To confirm and authorise the signing of the Minutes of the Annual Meeting of the Council held on 9 June 2015.

**(1400-1410)      3      LORD MAYOR'S ANNOUNCEMENTS**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

**(1410-1425)      4      PETITIONS (15 minutes)**

To receive and deal with petitions in accordance with Standing Order 8.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**(1425-1555)      5      QUESTION TIME (90 minutes)**

To deal with oral questions in accordance with Standing Order 9(B)

- A. Questions from Members of the Public to any Cabinet member or District Committee Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman or Lead Member of a Joint Board (20 minutes)
- C. Questions from Councillors other than Cabinet members to a Cabinet member (25 minutes)
- D. Questions from Councillors other than Cabinet members to the Leader or Deputy Leader (25 minutes)

**Attached**      **6**      **APPOINTMENTS BY THE COUNCIL (5 minutes)**

(1555-1600)

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council as set out on the attached schedule.

**7**      **EXEMPTION FROM STANDING ORDERS**

Councillor Valerie Seabright to move an exemption from Standing Orders.

**Attached**      **8**      **REPORT OF THE LICENSING AND PUBLIC PROTECTION COMMITTEE (15 Minutes)**

(1600-1615)

**Statement of Licensing Policy**

**Councillor Barbara Dring to move the following Motion:**

“ ..... ”

(1615-1630 break)

**Attached**      **9**      **REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEES (60 minutes)**

(1630-1730)

**Homeless Health**

To consider a report of the Health and Social Care Overview and Scrutiny Committee together with a commentary from the Executive.

**Councillor Susan Barnett to move the following Motion:**

“ ..... ”

**Attached      10      MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**  
**(90 minutes)**

(1730-1900)      To consider the attached Motions of which notice has been given  
in accordance with Standing Order 4(A).