

# **BIRMINGHAM CITY COUNCIL**

## **MEETING OF THE CITY COUNCIL**

**TUESDAY, 14 JULY 2020 AT 14:00 HOURS**  
**IN ON-LINE MEETING, MICROSOFT TEAMS**

### **A G E N D A**

#### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.civico.net/birmingham](http://www.civico.net/birmingham)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

#### **3 MINUTES**

**5 - 48**

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 9 June 2020.

#### **4 LORD MAYOR'S ANNOUNCEMENTS**

**(1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

#### **5 PETITIONS**

**(10 minutes allocated) (1410-1420)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 **EXEMPTION FROM STANDING ORDERS**

Councillor Martin Straker Welds to move an exemption from Standing Orders.

7 **QUESTION TIME**

**(50 minutes allocated) (1420-1510)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (10 minutes)
- B. Questions from Councillors other than Cabinet Members to a Cabinet Member (20 minutes)
- C. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (20 minutes)

**49 - 56**

8 **SCRUTINY BUSINESS REPORT**

**(25 minutes allocated) (1510-1535)**

To consider a report of the Scrutiny Chairs.

**Councillor Carl Rice to move the following recommendation:**

"That the report be noted"

**57 - 62**

9 **LEAD MEMBER REPORT - WEST MIDLANDS COMBINED AUTHORITY TRANSPORT DELIVERY COMMITTEE**

**(20 minutes allocated) (1535-1555)**

To consider a report of the Councillor Kath Hartley, Lead Member, Transport Delivery Committee.

**Councillor Kath Hartley to move the following Recommendation:**

"That the report be noted."

**63 - 878**

10 **SUBMISSION OF THE 'DEVELOPMENT MANAGEMENT IN BIRMINGHAM' DEVELOPMENT PLAN DOCUMENT**

**(35 minutes allocated) (1555-1630)**

To consider a report of the Leader, Councillor Ian Ward.

**The Leader, Councillor Ian Ward to move the following recommendation:**

"i) Notes the summary of representations received on the Publication DMB document and approves the 'Council responses' to the representations (Appendix 3) and the Schedule of Proposed Minor Changes to the Publication DMB document (Appendix 4).

ii) Approves the submission of the Publication DMB document (Appendix 1), Sustainability Appraisal (Appendix 2), representations and Council response (Appendix 3), Schedule of Proposed Minor Changes (Appendix 4) and other supporting documents to the MHCLG under the provisions of Regulation 22 of The Town and Country Planning (Local Planning) (England) Regulations 2012 as soon as practicable, following recent approval by Cabinet at its meeting on 23<sup>rd</sup> June 2020."

**879 - 882**

**11 MEMBERSHIP OF THE CO-OPERATIVE COUNCIL'S INNOVATION NETWORK**

**(20 minutes allocated) (1630-1650)**

To consider a report of the Council Business Management Committee

**The Leader, Councillor Ian Ward to move the following recommendation:**

"That Council agrees to make an application to join the CCIN in July 2020; and, if the application is successful, to review the outcomes after 12 months to inform any decision as to the renewal of membership for future years."

**12 PROVISIONAL DATE OF NEXT MEETING**

To note that the provisional date of the next meeting of City Council is 15 September 2020.