

BIRMINGHAM CITY COUNCIL

MEETING OF THE CITY COUNCIL

TUESDAY, 02 NOVEMBER 2021 AT 13:30 HOURS
IN THE REP STUDIO THEATRE, CENTENARY SQUARE, BROAD
STREET, BIRMINGHAM, B1 2EP

A G E N D A

1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site (www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

5 - 192

3 MINUTES

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 14 September 2021.

4 LORD MAYOR'S ANNOUNCEMENTS

(1330-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

5 PETITIONS

(10 minutes allocated) (1410-1420)

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of

outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 QUESTION TIME

(70 minutes allocated) (1420-1530)

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (up to 20 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (up to 20 minutes)

7 APPOINTMENTS BY THE COUNCIL

(5 minutes allocated) (1530-1535)

To make appointments to, or removal from, committees, outside bodies or other offices which fall to be determined by the Council.

193 - 270

8 EXECUTIVE BUSINESS REPORT

(25 minutes allocated) (1535-1600)

To consider a report of the Cabinet.

Councillor Paulette Hamilton to move the following Recommendation:

“That the report be noted.”

271 - 294

9 WEST MIDLANDS COMBINED AUTHORITY - OVERVIEW & SCRUTINY COMMITTEE

(20 minutes allocated) (1600-1620)

To consider a report of the Vice-Chair of the WMCA's Overview & Scrutiny Committee.

Councillor Lisa Trickett to move the following Recommendation:

“That the report be noted”

(break 1620 - 1650)

295 - 326

10 **AMENDMENTS TO THE CONSTITUTION**

(10 minutes allocated) (1650-1700)

To consider a report of the City Solicitor.

The Leader, Councillor Ian Ward to move the following Motion:

“That Council agrees the proposed amendments set out in this report and the appendices, and that the City Solicitor be authorised to implement the changes with effect from 3 November 2021.”

327 - 350

11 **SUICIDE PREVENTION UPDATE**

(45 minutes allocated) (1700-1745)

To consider a report of Cabinet Member for Health & Social Care.

Councillor Paulette Hamilton to move the following Motion:

“That Council notes the progress being made as set out in this report, and asks Members of the Council to undertake the ZSA Suicide Awareness E-Learning. This training can be accessed via [learning pool](#) and is available for all (search ‘zero suicide alliance’). This will equip Members with information and training in respect of Suicide Prevention so that they can better support themselves, their constituents, and their colleagues.”

351 - 354

12 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

(90 minutes allocated) (1745-1915)

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).