

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**LADYWOOD DISTRICT COMMITTEE**

**TUESDAY, 22 SEPTEMBER 2015 AT 14:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

1 **NOTICE OF RECORDING/WEBCAST**

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 **APOLOGIES**

To receive any apologies.

3 **MINUTES**

To confirm and sign the minutes of the last meeting on 21 July, 2015.

4 **COMMUNITY SAFETY**

As requested at the previous meeting Superintendent Beard has been invited to attend the meeting to discuss further the Performance Indicators relating to Community Safety that affect the Ladywood District.

5 **SMITHFIELD DEVELOPMENT**

Richard Cowell & Josie Turner will attend to present details of the development (Councillor Spence asked this to be included on the agenda.)

6 **TOPICS FOR THE NEIGHBOURHOOD CHALLENGE**

Item for discussion

**13 - 50**

7 **PLACE DIRECTORATE QUARTER 1 PERFORMANCE REPORT**

Report of the Service Director, Place Directorate

**51 - 114**

8 **HOUSING TRANSFORMATION BOARD PERFORMANCE REPORT  
QUARTER 1**

Report of the Service Director, Place Directorate - Kate Foley

**115 - 120**

9 **CONSULTATION ON THE BIRMINGHAM DEVELOPMENT PLAN  
EXAMINATION INSPECTOR PROPOSED MODIFICATIONS**

As part of the 6 week consultation period to consult with District Committees on the proposed modifications recommended by the Birmingham Development Plan Examination Inspector.

Please see the link to the report and check the size of the appendices to the report before printing.

<http://consult.birmingham.gov.uk/portal/ps/bp/bdpmods/>

10 **DATE OF NEXT MEETING**

To note that meetings will take place at 1400 hours in the Council House on the following dates:-

10 November 2015

Thursday 14 January 2016

8 March 2016

11 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

12 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.