## **BIRMINGHAM CITY COUNCIL**

## PLANNING COMMITTEE

Thursday, 11 May 2017 at 1100 hours in Committee Rooms 3 and 4, Council House, Birmingham

# PUBLIC AGENDA-DECISIONS

## 1 NOTICE OF RECORDING/WEBCAST

Noted.

## 2 CHAIR'S ANNOUNCEMENTS

See Minutes.

## 3 <u>APOLOGIES</u>

Councillor Cornish.

## 4 <u>MINUTES</u>

Noted the public part of the Minutes of the last meeting.

## 5 <u>MATTERS ARISING</u>

No matters arising.

#### 6 <u>NOTIFICATION BY MEMBERS OF PLANNING APPLICATIONS THAT</u> <u>THEY CONSIDER SHOULD BE DETERMINED BY COMMITTEE</u>

No notifications from Members.

## 7 <u>PETITION(S)</u>

None.

## PLANNING APPLICATIONS IN RESPECT OF THE NORTH WEST AREA

## 8 <u>241 WELLINGTON ROAD, HANDSWORTH – 2016/08038/PA</u>

Agreed recommendations subject to amendments.

## 9 KNIGHTS HOUSE, PARADE, SUTTON COLDFIELD – 2016/09866/PA

## PLANNING APPLICATIONS IN RESPECT OF THE CITY CENTRE AREA

Agreed recommendations.

#### 10 <u>SHERBORNE STREET, FORMER COUNCIL DEPOT, LADYWOOD –</u> 2016/10683/PA

Agreed recommendations.

#### 11 <u>VACANT PLOT ON CORNER OF HAMPTON STREET AND</u> <u>HENRIETTA STREET, JEWELLERY QUARTER, CITY CENTRE –</u> <u>2017/00544/PA</u>

Agreed recommendations.

#### 12 <u>FORMER POST AND MAIL PRINTING WORKS, WEAMAN STREET,</u> <u>CITY CENTRE – 2017/02162/PA</u>

Agreed recommendations.

#### 13 <u>FORMER POST AND MAIL PRINTING WORKS, WEAMAN STREET,</u> <u>CITY CENTRE – 2017/01976/PA</u>

Agreed recommendations.

#### 14 <u>FORMER POST AND MAIL PRINTING WORKS, WEAMAN STREET,</u> <u>CITY CENTRE – 2017/01706/PA</u>

Agreed recommendations.

#### PLANNING APPLICATIONS IN RESPECT OF THE SOUTH AREA

#### 15 <u>ST MARY'S ROW, FORMER METEOR FORD SITE, MOSELEY –</u> 2017/01996/PA

Agreed recommendations.

#### 16 UNIVERSITY OF BIRMINGHAM, EDGBASTON – 2017/00946/PA

Agreed recommendations.

#### 17 <u>MEADOWS JUNIOR AND INFANT SCHOOL, BRISTOL ROAD SOUTH,</u> <u>NORTHFIELD – 2017/02407/PA</u>

Agreed recommendations.

## 18 VISITS TO SITES IN CONNECTION WITH PLANNING APPLICATIONS

None.

## 19 OTHER URGENT BUSINESS

See Minutes.

## 20 AUTHORITY TO CHAIRMAN AND OFFICERS

Noted.

# 21 EXCLUSION OF THE PUBLIC

Noted.