

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**SCHOOLS, CHILDREN AND FAMILIES OVERVIEW AND SCRUTINY COMMITTEE**

**WEDNESDAY, 26 APRIL 2017 AT 13:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**1     NOTICE OF RECORDING/WEBCAST**

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2     APOLOGIES**

To receive any apologies.

**3 - 6**

**3     ACTION NOTES**

To confirm the action notes of the meeting held on the 22 March 2017.

**7 - 18**

**4     UPDATE ON CHILDREN MISSING FROM HOME AND CARE (1PM - 1.40PM)**

Paul Drover and Clare Bell - West Midlands Police, Alistair Gibbons, Executive Director for Children Services, Debbie Currie, AD Child Protection and Tony Stanley, Chief Social Worker in attendance.

**19 - 30**

**5     UPDATE ON CHILD SEXUAL EXPLOITATION (1.40PM - 2.25PM)**

Paul Drover and Claire Bell - West Midlands Police, Alastair Gibbons, Executive Director for Children Services, Debbie Currie, AD Child Protection, Performance & Partnership, Chris Neville, Head of Licensing and Colin Diamond (TBC), David Bishop (instead of Julie Young) and Jon Needham (TBC).

**31 - 40**

6     **WORKING WITH THE PREVENT DUTY (2.25PM – 3.05 PM)**

Tony Stanley, Chief Social Worker, Waqar Ahmed, Prevent Manager and Colvin White, Family Support.

**41 - 58**

7     **YOUNG PEOPLE AND HOUSING (3.15PM – 3.45PM)**

Kalvinder Kohli, Head of Services, Prevention and Complex and Michael Walsh, Service Lead, Commissioning Centre of Excellence.

**59 - 62**

8     **WORK PROGRAMME (3.45PM - 4.00PM)**

For discussion.

9     **DATES OF FUTURE MEETINGS**

To note the dates of future meetings on the following Wednesdays in the Council House, committee Rooms 3 & 4:-

14 June, 2017  
12 July, 2017  
13 September, 2017  
18 October, 2017  
22 November, 2017  
6 December, 2017  
17 January, 2018  
14 February, 2018  
21 March, 2018  
25 April, 2018

10    **REQUEST(S) FOR CALL IN/COUNCILLOR CALL FOR ACTION/PETITIONS RECEIVED (IF ANY)**

To consider any request for call in/councillor call for action/petitions (if received).

11    **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

12    **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.