

**BIRMINGHAM CITY COUNCIL**

**CABINET**

**FRIDAY, 15 OCTOBER 2021 AT 00:00 HOURS**  
**IN URGENT EXECUTIVE REPORT, [VENUE ADDRESS]**

**A G E N D A**

**3 - 6**

**1 USE OF HOUSEHOLD SUPPORT FUND FOR CHILDREN ELIGIBLE FOR  
FREE SCHOOL MEALS**

Report of the Director Education and Skills.