

BIRMINGHAM CITY COUNCIL

LICENSING AND PUBLIC PROTECTION COMMITTEE

WEDNESDAY, 18 APRIL 2018 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 APOLOGIES

To receive any apologies.

3 - 14

4 MINUTES

To confirm and sign the Minutes of the meeting held on 14 March 2018.

15 - 26

5 REVIEW OF CHARGES FOR HIGHWAY SERVICES FOR 2018/2019

REPORT OF THE ASSISTANT DIRECTOR, HIGHWAYS AND INFRASTRUCTURE

27 - 150

6 REGULATION AND ENFORCEMENT SERVICE PLANS 2018/2019

REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT

- 151 - 156** 7 **LICENSING AND PUBLIC PROTECTION MEMBER TRAINING PROPOSALS**
- REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
- 157 - 174** 8 **PROSECUTIONS AND CAUTIONS FEBRUARY 2018**
- REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
- 175 - 180** 9 **FIXED PENALTY NOTICES ISSUED FEBRUARY 2018**
- REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
- 181 - 184** 10 **OUTCOME OF APPEALS AGAINST SUB COMMITTEE DECISIONS TAKEN DURING FEBRUARY AND MARCH 2018**
- REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
- 185 - 188** 11 **ACTIONS TAKEN BY THE CHAIR OF THE LICENSING AND PUBLIC PROTECTION COMMITTEE DURING FEBRUARY AND MARCH 2018**
- REPORT OF THE ACTING DIRECTOR OF REGULATION AND ENFORCEMENT
- 189 - 190** 12 **SCHEDULE OF OUTSTANDING MINUTES**
- To consider the schedule of Outstanding Minutes.
- 13 **DATE OF NEXT MEETING**
- To agree that the next meeting will be held at 1000 hours on Wednesday 20 June 2018 at the Council House.
- 14 **OTHER URGENT BUSINESS**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
- 15 **AUTHORITY TO CHAIRMAN AND OFFICERS**
- Chairman to move:-
- 'In an urgent situation between meetings, the Chairman jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.