

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 24 OCTOBER 2017 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

5 - 78

3 YOUTH JUSTICE STRATEGIC PLAN 2017/18

Report of Chief Executive - Birmingham Children's Trust

79 - 96

4 YOUTH EMPLOYMENT INITIATIVE - YOUTH PROMISE PLUS - PROJECT REVISIONS

Report of Corporate Director Economy

97 - 148

5 CLEAN AIR HYDROGEN BUS PILOT PROCUREMENT STRATEGY AND FBC

Report of Corporate Director, Economy

149 - 172

6 HOUSING INFRASTRUCTURE FUND BIDS

Report of Corporate Director, Economy

- 173 - 254**
- 7 **LOCAL FLOOD RISK MANAGEMENT STRATEGY**
- Report of the Corporate Director - Place
- 255 - 270**
- 8 **PROVISION OF ADDITIONAL ACCOMMODATION AND ASSOCIATED REFURBISHMENT WORKS AT KINGS CENTRE – PART OF THE CITY OF BIRMINGHAM SCHOOLS (COBS) – FBC AND CONTRACT AWARD - PUBLIC REPORT**
- Report of Interim Corporate Director for Children & Young People
- 271 - 588**
- 9 **EARLY YEARS HEALTH & WELLBEING CONSULTATION FEEDBACK AND SERVICE MODEL - PUBLIC REPORT**
- Report of Interim Corporate Director Children & Young People
- 589 - 596**
- 10 **PLANNED PROCUREMENT ACTIVITIES (DECEMBER 2017 – FEBRUARY 2018) AND QUARTERLY AWARD SCHEDULE (JULY 2017 – SEPTEMBER 2017) – PUBLIC**
- Report of Director of Commissioning and Procurement
- 597 - 602**
- 11 **APPOINTMENTS TO OUTSIDE BODIES**
- Report of the City Solicitor.
- 12 **OTHER URGENT BUSINESS**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
- 603 - 666**
- 12A **CONTROLLING MIGRATION FUND BID - TACKLING ROGUE LANDLORDS AND SUPPORTING COMMUNITIES**
- Report of the Corporate Director - Place
- 13 **EXCLUSION OF THE PUBLIC**
- That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-
- Exempt Paragraphs 3, 4 and 5.

P R I V A T E A G E N D A

- 14 **PROVISION OF ADDITIONAL ACCOMMODATION AND ASSOCIATED REFURBISHMENT WORKS AT KINGS CENTRE – PART OF THE CITY OF BIRMINGHAM SCHOOLS (COBS) – FBC AND CONTRACT AWARD - PRIVATE REPORT**
- Report of Interim Corporate Director Children & Young People

15 **EARLY YEARS HEALTH & WELLBEING CONSULTATION FEEDBACK
AND SERVICE MODEL - PRIVATE REPORT**

Item Description

16 **PLANNED PROCUREMENT ACTIVITIES (DECEMBER 2017 –
FEBRUARY 2018) AND QUARTERLY AWARD SCHEDULE (JULY 2017
– SEPTEMBER 2017) – PRIVATE**

Item Description

17 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.