

BIRMINGHAM CITY COUNCIL**CITY COUNCIL****Tuesday, 1 December 2020 at 1400
hours as an on-line meeting****A G E N D A****1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATION OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting

Attached**3 MINUTES**

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 3 November 2020.

4 LORD MAYOR'S ANNOUNCEMENTS**(1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

5 PETITIONS**(10 minutes allocated) (1410-1420)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution).

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 QUESTION TIME**(Maximum of 80 minutes allocated) (1420-1540)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (10 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (Up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (Up to 30 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (Up to 30 minutes)

Attached **7** **SCRUTINY BUSINESS REPORT**

(25 minutes allocated) (1540-1605)

To consider a report of the Committee.

Councillor ----- to move the following Recommendation:

“”

A 15 minute break will be taken.

Attached **8** **LEAD MEMBER REPORT: WMCA SCRUTINY**

(20 minutes allocated) (1620-1640)

To consider a report of

Councillor ----- to move the following recommendation:

“”

Attached **9** **STATEMENT OF LICENSING POLICY 2020**

(60 minutes allocated) (1640-1740)

To consider a report of the .

Councillor -----to move the following Recommendation:

“”

10 **PROVISIONAL DATE OF NEXT MEETING**

To note that the provisional date of the next meeting of City Council is 12 January 2021.