## Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

## LICENSING SUB-COMMITTEE B

## <u>TUESDAY, 21 FEBRUARY 2017 AT 10:00 HOURS</u> IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

# AGENDA

## 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

## 2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

# 3 - 10 <sup>3</sup> <u>MINUTES</u>

To confirm and sign the Minutes of the meeting held on 21 June 2016.

# 4LICENSING ACT 2003 CLUB PREMISES CERTIFICATE - REVIEW<br/>STANLEY'S CLUB, 400 KINGSTANDING ROAD, KINGSTANDING,<br/>BIRMINGHAM, B44 8LD

Report of the Acting Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 10:00am on Tuesday 21st February 2017.

#### 5 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

#### 6 EXCLUSION OF THE PUBLIC

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Minutes - Exempt Paragraphs 3 and 4

# PRIVATE AGENDA

## 1 PERSONAL LICENCE

Report of the Acting Director of Regulation and Enforcement. NB: Application scheduled to be heard at 11:30am on Tuesday 21st February 2017.

## 2 OTHER URGENT BUSINESS (EXEMPT INFORMATION)

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.