

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**LICENSING SUB-COMMITTEE C**

**WEDNESDAY, 11 JANUARY 2017 AT 09:30 HOURS**  
**IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

**1 NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

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**3 LICENSING ACT 2003 PREMISES LICENCE – GRANT ACORN, HIGH STREET, ERDINGTON, BIRMINGHAM, B23 6SJ**

Report of the Acting Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 09:30am on Wednesday 11 January 2017.

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**4 LICENSING ACT 2003 PREMISES LICENCE – VARIATION SLUG & LETTUCE, 186 – 194 HIGH STREET, HARBORNE, BIRMINGHAM, B17 9PP**

Report of the Acting Director of Regulation and Enforcement.  
N.B. Application scheduled to be heard at 11:00am on Wednesday 11 January 2017.

**5 OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.