

**BIRMINGHAM CITY COUNCIL**

**JOINT CABINET MEMBER AND CHIEF OFFICER**

**WEDNESDAY, 04 SEPTEMBER 2019 AT 00:00 HOURS**  
**IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**3 - 8**

**1     CLEAN AIR ZONE HYDROGEN BUS PILOT: AMENDED EVALUATION**  
**CRITERIA**

Item Description