BIRMINGHAM CITY COUNCIL

LICENSING SUB-COMMITTEE B

TUESDAY, 09 MARCH 2021 AT 10:00 HOURS IN ON-LINE MEETING, MICROSOFT TEAMS

Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.

AGENDA

1 NOTICE OF RECORDING

Chair to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

4 MINUTES

1 - 42

To confirm and sign the Minutes of the meeting held on 25 August 2020.

To confirm and sign the Minutes of the meeting held on 1 September 2020.

To confirm and sign the Minutes of the meeting held on 22 September 2020.

To confirm and sign the Minutes of the meeting held on 6 October 2020.

To confirm and sign the Minutes of the meeting held on 17 November 2020.

43 - 92 LICENSING ACT 2003 PREMISES LICENCE - GRANT THE RHODEHOUSE, 1ST FLOOR, 123 THE PARADE, SUTTON COLDFIELD, B72 1PU

Report of the Interim Assistant Director of Regulation and Enforcement. N.B. Application scheduled to be heard at 10:00am.

6 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.