

**Reminder: Members must declare all relevant pecuniary and/or non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**CITY COUNCIL**

**Tuesday, 12 January 2016 at 1400  
hours in The Council Chamber,  
Council House, Birmingham**

**A G E N D A**

**1     NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs.

The whole of the meeting will be filmed except where there are confidential or exempt items.

**Attached     2     MINUTES**

To confirm and authorise the signing of the Minutes of the Meeting of the Council held on 1 December 2015.

(1400-1410)     **3     LORD MAYOR'S ANNOUNCEMENTS**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

(1410-1425)     **4     PETITIONS (15 minutes)**

To receive and deal with petitions in accordance with Standing Order 8.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

(1425-1555)     **5     QUESTION TIME (90 minutes)**

To deal with oral questions in accordance with Standing Order 9(B)

- A. Questions from Members of the Public to any Cabinet member or District Committee Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman or Lead Member of a Joint Board (20 minutes)
- C. Questions from Councillors other than Cabinet members to a Cabinet member (25 minutes)

D. Questions from Councillors other than Cabinet members to the Leader or Deputy Leader (25 minutes)

**6     APPOINTMENTS BY THE COUNCIL (5 minutes)**

(1555-1600)     To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council.

**7     EXEMPTION FROM STANDING ORDERS**

Councillor ..... to move an exemption from Standing Orders.

**Attached     8     REPORT OF THE EXECUTIVE  
(15 Minutes)**

(1600-1615)     **Localisation of Council Tax Support**

**Councillor ..... to move the following Motion:**

“ ..... ”

(1615-1630 break)

**Attached     9     REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEES  
(60 minutes)**

(1630-1730)     **Missing Children**

To consider a report of the Education & Vulnerable Children Overview and Scrutiny Committee together with a commentary from the Executive.

**Councillor Susan Barnett to move the following Motion:**

“That the report and its recommendations summarised above be accepted, and that the Executive be requested to pursue their implementation.”

**Attached     10     MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS  
(90 minutes)**

(1730-1900)     To consider the attached Motions of which notice has been given in accordance with Standing Order 4(A).