## Members are reminded that they must declare all relevant pecuniary and nonpecuniary interests relating to any items of business to be discussed at this meeting

## **BIRMINGHAM CITY COUNCIL**

## LICENSING SUB-COMMITTEE B

### TUESDAY, 28 JULY 2015 AT 10:00 HOURS IN COMMITTEE ROOM 1, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

# AGENDA

### 1 NOTICE OF RECORDING

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

### 2 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS

<u>3 - 18</u>

3 OTHER URGENT BUSINESS - EXPEDITED REVIEW - ELECTRIC, 1 HURST STREET, BIRMINGHAM, WEST MIDLANDS, B5 4AS -LICENSING ACT 2003 AS AMENDED BY THE VIOLENT CRIME REDUCTION ACT 2006 - APPLICATION FOR EXPEDITED REVIEW OF PREMISES LICENCE : CONSIDERATION OF INTERIM STEPS

Report of Director of Regulation and Enforcement.

N.B. Application scheduled to be heard at 1000 hours.

#### 4 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.