

BIRMINGHAM CITY COUNCIL

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TUESDAY, 11 JUNE 2019 AT 14:00 HOURS
IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,
BIRMINGHAM, B1 1BB

A G E N D A

1 **NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 **MINUTES**

4 - 23

To confirm and authorise the signing of the Minutes of the annual meeting of the Council held on 21 May 2019.

4 **LORD MAYOR'S ANNOUNCEMENTS**

(1400-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

5 **PETITIONS**

(15 minutes allocated) (1410-1425)

To receive and deal with petitions in accordance with Standing Order 9.

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 **QUESTION TIME**

(90 minutes allocated) (1425-1555)

To deal with oral questions in accordance with Standing Order 10.3

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chairman (20 minutes)
- B. Questions from any Councillor to a Committee Chairman, Lead Member of a Joint Board or Ward Forum Chairman (20 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (25 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (25 minutes)

7 **APPOINTMENTS BY THE COUNCIL**

(5 minutes allocated) (1555-1600)

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council..

8 **EXEMPTION FROM STANDING ORDERS**

Councillor Martin Straker Welds to move an exemption from Standing Orders.

24 - 26

9 **LATE REPORTS NOT ON THE FORWARD PLAN AND THOSE AUTHORISED FOR IMMEDIATE IMPLEMENTATION**

(30 minutes allocated) (1600-1630)

To consider a report of the Council Business Management Committee.

The Leader, Councillor Ian Ward, to move the following Motion:

"That the report be noted."

(Break 1630-1700)

27 - 77

10 **THE PLASTIC FREE BIRMINGHAM INQUIRY**

(45 minutes allocated) (1700- 1745)

To consider a report of the Sustainability and Transport Overview and Scrutiny Committee.

Councillor Liz Clements to move the following Motion:

"That the recommendations R01 to R08 be approved, and that the Executive be requested to pursue their implementation."

78 - 79

11 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

To consider the attached Motion of which notice has been given.