

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

LADYWOOD DISTRICT COMMITTEE

THURSDAY, 14 JANUARY 2016 AT 14:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

5 - 12

3 MINUTES

To confirm and sign the Minutes of the last meeting held on 10 November 2015

13 - 22

4 CORPORATE PARENTING

Presentation from Andy Pepper

23 - 24

5 EDUCATION AND VULNERABLE CHILDREN

Note attached.

25 - 32

6 EARLY YEARS REDESIGN CONSULTATION EXERCISE

For information only.

<u>33 - 34</u>	7	<u>PRIMARY CARE LISTENING EXERCISE</u>	Update on the listening exercise on general practice (GP) Services - Kally Judge, Commissioning Engagement Manager
<u>35 - 36</u>	8	<u>SANDWELL AND WEST BIRMINGHAM NHS TRUST</u>	Community Engagement Programme for 2015/16. Ruth Wilkins, Director of Communications Sandwell & West Birmingham Hospitals NHS Trust.
<u>37 - 38</u>	9	<u>REGULATION 33 VISITS TO ADULT ESTABLISHMENTS - LADYWOOD DISTRICT</u>	List Attached.
	10	<u>NEIGHBOURHOOD CHALLENGE</u>	A. Private Rented Sector - Cabinet Member to attend B. Homelessness and Allocations Policy - Jim Crawshaw C. Local Residents - Submissions received
<u>39 - 70</u>	11	<u>LANDLORD SERVICES ANNUAL VISITS</u>	Report of the Head of Landlord Services attached.
<u>71 - 146</u>	12	<u>HOUSING TRANSFORMATION BOARD PERFORMANCE REPORT - QUARTER 2 2015-2016</u>	Report attached.
<u>147 - 156</u>	13	<u>BIRMINGHAM CYCLE REVOLUTION PHASES 2 AND 3 CONSULTATION - LADYWOOD</u>	Item Description
	14	<u>WARD UPDATES</u>	
	15	<u>DATE OF NEXT MEETING</u>	To note the dates of future meetings at 1400 hours in the Council House as follows:- Tuesday, 8 March, 2016
	16	<u>OTHER URGENT BUSINESS</u>	To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
	17	<u>AUTHORITY TO CHAIRMAN AND OFFICERS</u>	Chairman to move:- 'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.

