

## **BIRMINGHAM CITY COUNCIL**

### **LICENSING SUB-COMMITTEE A**

**MONDAY, 13 JANUARY 2020 AT 09:30 HOURS**  
**IN ELLEN PINSENT ROOM, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

*Please note a short break will be taken approximately 90 minutes from the start of the meeting and a 30 minute break will be taken at 1300 hours.*

## **A G E N D A**

### **1 NOTICE OF RECORDING**

Chairman to advise meeting to note that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

### **3 APOLOGIES AND NOTIFICATION OF NOMINEE MEMBERS**

**3 - 30**

### **4 LICENSING ACT 2003 SELLY ACRE NEWS, 1049-1051 PERSHORE ROAD, STIRCHLEY, BIRMINGHAM, B30 2YH**

Report of the Interim Assistant Director of Regulation & Enforcement  
N.B. Application scheduled to be heard at 9.30am

**31 - 102**

### **5 LICENSING ACT 2003 D & B WINES, 201 DUDLEY ROAD, WINSON GREEN, BIRMINGHAM B18 7QY**

Report of the Interim Assistant Director of Regulation & Enforcement  
N.B. Application scheduled to be heard at 11.00am.

### **6 OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

**103 - 126**

6A **OTHER URGENT BUSINESS - LICENSING ACT 2003 - 16 LONSDALE  
ROAD, HARBORNE, BIRMINGHAM, B17 9RA**

Report of the Interim Assistant Director of Regulation & Enforcement.  
N.B. Application scheduled to be heard at 1:00pm

PLEASE NOTE THE TENS APPLICATION HAS BEEN WITHDRAWN