

# **BIRMINGHAM CITY COUNCIL**

## **CABINET**

**TUESDAY, 01 MARCH 2022 AT 10:00 HOURS**  
**IN SPECIAL CABINET MEETING BMI MAIN HALL, [VENUE**  
**ADDRESS]**

## **A G E N D A**

### **1 NOTICE OF RECORDING/WEBCAST**

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site ([www.youtube.com/channel/UCT2kT7ZRPFCXq6\\_5dnVnYlw](http://www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 APOLOGIES**

To receive any apologies.

### **3 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

### **4 EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

**RESOLVED** – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting

during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information.

- 3 - 54**
- 5     **PRIVATE RENTED SECTOR STRATEGY**
- Report of Managing Director - City Operations
- 55 - 208**
- 6     **PROPOSED SELECTIVE LICENSING SCHEME**
- Report of the Managing Director - City Operations
- 209 - 232**
- 7     **EXTENSION OF KING'S NORTON CEMETERY**
- Report of the Managing Director of City Operations
- 233 - 244**
- 8     **REFURBISHMENT OF YARDLEY CREMATORIUM**
- Report of the Managing Director City Operations
- 245 - 254**
- 9     **CONTRACT AWARD FOR THE PROVISION OF REPAIRS AND  
MAINTENANCE, GAS SERVICING AND CAPITAL IMPROVEMENT 2022-  
24**
- Report of Managing Director - City Housing
- 10    **OTHER URGENT BUSINESS**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.