

# **BIRMINGHAM CITY COUNCIL**

## **MEETING OF THE CITY COUNCIL**

**TUESDAY, 15 MARCH 2022 AT 14:00 HOURS**  
**IN HOLTE SUITE, VILLA PARK, TRINITY ROAD, ASTON,**  
**BIRMINGHAM, B6 6HE**

### **A G E N D A**

#### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site ([www.youtube.com/channel/UCT2kT7ZRPFCXq6\\_5dnVnYlw](http://www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

**5 - 114**

#### **3 MINUTES**

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 22 February 2022.

#### **4 LORD MAYOR'S ANNOUNCEMENTS**

**(1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

#### **5 PETITIONS**

**(10 minutes allocated) (1410-1420)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**6      QUESTION TIME**

**(70 minutes allocated) (1420-1530)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (up to 20 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (up to 20 minutes)

**115 - 116**

**7      APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated) (1530-1535)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council as set out in the schedule.

**117 - 156**

**8      EXECUTIVE BUSINESS REPORT**

**(35 minutes allocated) (1535-1610)**

To consider a report of the Cabinet.

**The Leader, Councillor Ian Ward and Councillor Tristan Chatfield to move the following Recommendation:**

“That the report be noted.”

(break 1610 - 1640)

**157 - 180**

**9      SCRUTINY BUSINESS REPORT**

**(35 minutes allocated) (1640-1715)**

To consider a report of the Interim Head of Scrutiny & Committee Services.

**Councillor Carl Rice to move the following Recommendation:**

“That the report be noted”

**181 - 214**

10 **COUNCIL-OWNED ASSETS**

**(30 minutes allocated) (1715-1745)**

To consider a report of Economy and Skills Overview and Scrutiny Committee together with an Executive Commentary

**Councillor Saima Suleman to move the following Motion:**

“That the recommendations R01 to R06 be approved, and that the Executive be requested to pursue their implementation with an initial assessment brought to Overview & Scrutiny no later than 30 September 2022.”

**215 - 216**

11 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated) (1745-1915)**

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).