BIRMINGHAM CITY COUNCIL

PUBLIC REPORT

| Report to: | Licensing Sub Committee A |
|------------------|--|
| Report of: | Acting Director of Regulation & |
| _ | Enforcement |
| Date of Meeting: | Monday 23 rd July 2018 |
| Subject: | Licensing Act 2003 |
| | Premises Licence – Grant |
| Premises: | Simmer Down Festival, Handsworth Park, Holly |
| | Road, Handsworth, Birmingham, B20 2BY |
| Ward affected: | Handsworth |
| Contact Officer: | Bhapinder Nandhra, Senior Licensing Officer, |
| | 0121 303 9896 <u>licensing@birmingham.gov.uk</u> |

1. Purpose of report:

To consider a relevant representation that has been made in respect of an application, which seeks to permit the sale of alcohol at the event, to operate from 12:00midday until 8:00pm. The sale of alcohol is restricted to a designated licensed marquee and the consumption of alcohol is restricted to the licensed festival site only.

The provision of Regulated Entertainment consisting of plays, to operate outdoors only, from 12:00midday until 6:00pm.

The provision of Regulated Entertainment consisting of live music, recorded music, performances of dances and anything of a similar description, to take place both indoors and outdoors, from 12:00midday until 8:30pm.

The premises / event to remain open to the public from 12:00midday until 10:00pm.

The Festival will take place annually on one Sunday in July or August subject to agreement of the Parks Department.

2. Recommendation:

To consider the representation that has been made and to determine the application.

3. Brief Summary of Report:

An application for a Premises Licence was received on 24th May 2018 for Simmer Down Festival, Handsworth Park, Holly Road, Handsworth, B20 2BY.

A representation has been received from other persons.

4. Compliance Issues:

4.1 Consistency with relevant Council Policies, Plans or Strategies:

The report complies with the City Council's Statement of Licensing Policy and the Council's Corporate Plan to improve the standard of all licensed persons, premises and vehicles in the City.

5. Relevant background/chronology of key events:

Simmer Down CIC applied on the 24th May 2018 for the grant of a Premises Licence for Simmer Down Festival, Handsworth Park, Holly Road, Handsworth, B20 2BY.

A representation has been received from Other Persons. See Appendix 1.

The application is attached at Appendix 2.

Site Location Plans at Appendix 3.

When carrying out its licensing functions, a licensing authority must have regard to Birmingham City Council's Statement of Licensing Policy and the Guidance issued by the Secretary of State under s182 of the Licensing Act 2003. The Licensing Authority is also required to take such steps as it considers appropriate for the promotion of the licensing objectives, which are:-

- a. The prevention of crime and disorder;
- b. Public safety;
- c. The prevention of public nuisance; and
- d. The protection of children from harm.

6. List of background documents:

Copy of the representation as detailed in Appendix 1 Application Form, Appendix 2 Site Location Plans, Appendix 3

7. Options available

To Grant the licence in accordance with the application.

To Reject the application.

To Grant the licence subject to conditions modified to such an extent as considered appropriate.

Exclude from the licence any of the licensable activities to which the application relates.

Refuse to specify a person in the licence as the premises supervisor.

Appendix 1

Sent: 21 June 2018 17:10

To: Licensing

Subject: Event at Handsworth Park

Greetings,

With respect to the planned event on the 12th of August 2018 at Handsworth Park, I like to raise a concern.

I am a resident on Holly Road (opposite the park) and every time this event takes place we have the issue of after event street parties. Large number of people gather on Grove Lane, consuming alcohol, drugs and playing loud music which goes on into the early hours of the morning. Even though the area is marked as an alcohol free zone, no action is taken by the Police or the council. This also causes traffic jams, as people park anymore they want, ignoring double yellow lines. Given it is a Sunday night, Monday morning people have work in the morning and cannot go to sleep because of the extremely loud music.

Unless the council and Police are going to take solid action to prevent this, I object to this event going forward.

Kind Regards,

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| | apply Part 1 | Insert no for a probelow (| r Down CIC ame(s) of applicant) remises licence under section 17 (the premises) and I/we are mal | ing this app | lication | | |
|-------|-----------------|-------------------------------|---|---------------|-------------|--------------------------------------|-----------------|
| | | | accordance with section 12 of the | e Licensing A | | BCC GULATION & EF | NFORCEMENT |
| e e | Hands Holly | worth I Road | of premises or, if none, ordnance Park | survey map | | 2 4 MAY | 2018 |
| 100 P | | sworth ngham BY | | | REF NO | PAID VLA 5 ^{22.05.18} -£ | BACS 4100:00 |
| | Post to | own | Birmingham | | | Postcode | B20 2BY |
| | | | | | - | | |
| | | | nber at premises (if any) | Not Specif | ried | | |
| | Non-d | omestic | rateable value of premises | N/A | | | |
| | Part 2 | - Applic | ant Details | | | | |
| | Please | state wh | nether you are applying for a pren | | | c as appropriate | |
| | a) | an indi | vidual or individuals * | | | please complete | e section (A) |
| | b) | a perso | n other than an individual * | | | | |
| | | i. as | s a limited company | | | please complete | e section (B) |
| | | ii. as | s a partnership | | | please complete | e section (B) |
| | | iii. as | s an unincorporated association or | | | please complete | e section (B) |
| | | iv. of | ther (for example a statutory corp | oration) | \boxtimes | please complete | e section (B) |
| | c) | a recog | nised club | | | please complete | e section (B) |
| | d) | a charit | • | | | please complete | |
| | e) | the pro | prietor of an educational establish | ment | | please complete | e section (B) |
| | f) | a healtl | n service body | | | please complete | e section (B) |

1

| g) | Standa | person who is registered under Part 2 of the Care please complete section (B) Standards Act 2000 (c14) in respect of an independent please complete section (B) | | | | | | | | | |
|---------------------------------------|-----------------------------------|---|----------------------|------------------|-------------|------------------|----------|---------|-----------------------------|-------------|-------------|
| ga) | of the l meanir | person who is registered under Chapter 2 of Part 1 please complete section (B) of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | | | | | | | | | |
| h) | the chi | nief officer of police of a police force in England please complete section (B) Wales | | | | | | | | | |
| * If yo | ou are a | pplyii | ıg as | a person d | escribed | in (a) or | (b) plea | se con | firm: | | |
| Please | tick yes | 3 | | | | | | | | | |
| licensa | able acti | vities; | or | | | ısiness wh | ich invo | lves th | ne use of the pr | emises for | \boxtimes |
| ı am n | naking u statute | | | on pursuan or | t to a | | | | | | |
| | a func | tion d | ischar | ged by virt | ue of He | r Majesty' | s prerog | ative | | | |
| | | | | | | | | | | | |
| (A) IN | DIVID | UAL. | APPI | ICANTS | (fill in as | applicable | e) | | | | |
| (A) IN | | Mrs | APPI | Miss | (fill in as | applicable Ms | e) | | er Title (for nple, Rev) | | |
| <u> </u> | | | APPI | | (fill in as | Ms | irst na | exan | | | |
| Mr Surna | | Mrs | | | (fill in as | Ms | | exan | nple, Rev) | se tick yes | |
| Mr Surna I am 1 | 8 years on the postal and from | Mrs old or | over | | (fill in as | Ms | | exan | nple, Rev) | se tick yes | |
| Mr Surna I am 1 Currer | 8 years on the postal ent from as | Mrs old or | over | | (fill in as | Ms | | exan | nple, Rev) | se tick yes | |
| Mr Surna I am 1 Currer differe addres | 8 years on the postal and from as | Mrs old or addre premi | over ss if ses | | | Ms | | exan | nple, Rev) | se tick yes | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr Mrs [| Miss | | Other Title (for example, Rev) | |
|--|---|----------------|--------------------------------|------------------------------------|
| Surname | | First name | es | |
| I am 18 years old or ov | er | | ☐ Plea | se tick yes |
| Current postal address different from premises address | | | | |
| Post town | | | Postcode | |
| Daytime contact telep | hone number | | | |
| E-mail address (optional) | | | | |
| registered number. In corporate), please give | and registered address of a n the case of a partnership e the name and address of | or other joint | t venture (other th | riate please give any an a body |
| Name Simmer Down CIC | | | | |
| Address Simmer Down CIC | - | | | |
| Registered number (wh | ere applicable) | | | |
| Description of applicar Community Interest Co | nt (for example, partnership, mpany | company, unir | ncorporated associa | tion etc.) |
| Telephone number (if a | any) | | | |
| E-mail address (option | al) | | | |

Part 3 Operating Schedule

| ** 110 | an do you want the premises needed to start. | 12 | | 0 | 8 2 | 0 | 1 | 8 |
|-------------------------------------|--|--------------------------------------|--------------------------|----------------------------|----------------------------------|--------------------------|-------------------|-------------|
| If vo | ou wish the licence to be valid only for a limited period, when do you | I | DD | | MN | 1 | Y۱ | /YY |
| | t it to end? | | | | | | | |
| DI | in the state of the second continues and the s | | | | | | | |
| | se give a general description of the premises (please read guidance note 1) | | | | | | | |
| Sim dive | ted in North Birmingham and located in the beautiful surroundings of mer Down Festival is a totally free family fun-day festival, which celeb rsity by paying tribute to the centrality of reggae and other musical ge tributed to Birmingham as an international city of culture. | rates | Bir | mir | nghan | | ich | |
| | Festival will take place annually on one Sunday in July or August subje ss Department. | ct to | agr | eer | nent | of tl | ne | |
| best mar and activ sele | festival's inter-cultural programme features internationally acclaimed in home-grown talent. The programme takes place across two stages quees. It features music, dance, spoken word, education workshops at a dedicated young people's programme. In addition, there are increas vities for all the family including face paintings, small rides, a communication of arts and craft stalls as well as food stalls offering a diverse rangity. For adults we will have a onsite bar, selling alcohol and soft drinks | , the I nd pa ing no ty cri | bar rtic um cke | idst ipa ber et m | and a tion a of fu atch | and activ n and | two /itie a |) |
| | 000 or more people are expected to attend the premises at any one time, se state the number expected to attend. | 19,99 | 99 | | | | | |
| Wha | at licensable activities do you intend to carry on from the premises? | | | | | | | |
| (Plea | ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 | to the | e Li | icen | sing A | Act : | 2003 | 3) |
| Prov | rision of regulated entertainment | | | ease ply | e tick | any | that | t |
| a) | plays (if ticking yes, fill in box A) | | | | | | 2 | X |
| b) | films (if ticking yes, fill in box B) | | | | | | [| |
| c) | indoor sporting events (if ticking yes, fill in box C) | | | | | | [| |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | | | | | | [| |
| e) | live music (if ticking yes, fill in box E) | | | | | | | X |
| f) | recorded music (if ticking yes, fill in box F) | | | | | | | \boxtimes |
| g) | performances of dance (if ticking yes, fill in box G) | | | | | | | \boxtimes |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | | | | | | | \boxtimes |

MM

| Provision of late night refreshment (if ticking yes, fill in box I) | |
|---|-------------|
| Supply of alcohol (if ticking yes, fill in box J) | \boxtimes |
| In all cases complete boxes K, L and M A | |

| Plays Standard days and timings (please read guidance note | | | Will the performance of a play take place indoors or outdoors or both please tick (please read guidance note 2) | Indoors | |
|--|------------|-----------|---|------------------------------|---------------------|
| (piease 6) | read guida | uice note | guidance note 2) | Outdoors | x |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance There will be outdoor small scale theatre performance spoken word and poetry. | note 3) s as part of mair | ıly |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing plays (note 4) | please read guid | ance |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of plays at different times to those listed the left, please list (please read guidance note 5) | premises for the | 1 <u>e</u> 1 011 |
| Sat | | | | | |
| Sun | 12:00 | 18:00 | - - | | |

| Films Standard days and timings (please read guidance note 6) | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors Outdoors | |
|---|-------|--------|---|------------------------------------|----------|
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition of fil guidance note 4) | ms (please read | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the exhibition of films at different times to those listed in left, please list (please read guidance note 5) | premises for th 1 the column on | e the |
| Sat | | | | | |
| Sun | | | | | |

C

| Indoor sporting events Standard days and timings (please read guidance note 6) | | | Please give further details (please read guidance note 3) |
|--|-------|--------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

D

| Boxing or wrestling entertainments Standard days and timings (please read guidance note 6) | | Ü | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|-------|--------|--|-----------------|-------|
| | | | (prease read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wrestling (please read guidance note 4) | entertainment | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the or wrestling entertainment at different times to thos column on the left, please list (please read guidance no | e listed in the | oxing |
| Sat | | | | | |
| Sun | | | | | |

| Live music Standard days and timings (please read guidance note 6) | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | | | | |
|--|-------|-----------|---|-----------------------------------|-------------------|--|--|--|
| | | ance note | read guidance note 2) | Outdoors | | | | |
| Day | Start | Finish | | Both | \boxtimes | | | |
| Mon | | | Please give further details here (please read guidance | note 3) | | | | |
| | | | There will be live music performances in a variety of m | | | | | |
| Tue | | | two stages, the bandstand and in the marquees. The music on all the including the band stand and the marquees will be amplified however drumming workshops will not be amplified. | | | | | |
| Wed | | | State any seasonal variations for the performance of read guidance note 4) | f live music (ple | ase | | | |
| Thur | | | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of live music at different times to those on the left, please list (please read guidance note 5) | premises for the listed in the co | <u>ie</u> lumn | | | |
| Sat | | | | | | | | |
| Sun | 12:00 | 20:30 | | | | | | |
| | | | | | | | | |

| Recorded music Standard days and timings (please read guidance note | | _ | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | | | |
|---|------------|-----------|--|------------------------------------|-------------|--|--|
| 6) | read garde | ince note | rodd gardanio noto 2) | Outdoors | | | |
| Day | Start | Finish | | Both | \boxtimes | | |
| Mon | | | Please give further details here (please read guidance | note 3) | | | |
| | | | There will be intermitted recorded music played durin | g the changeov | er of | | |
| Tue | | | acts on the two stages – there will also be intermitted recorded live in the marquees. | | | | |
| Wed | | | State any seasonal variations for the playing of recoread guidance note 4) | rded music (ple | ease | | |
| Thur | | | | | : | | |
| Fri | | | Non standard timings. Where you intend to use the playing of recorded music at different times to those on the left, please list (please read guidance note 5) | premises for the clisted in the co | he olumn | | |
| Sat | | | | | ! | | |
| Sun | 12:00 | 20:30 | - | | | | |

| Performances of dance Standard days and timings (please read guidance note | | l timings | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|------------|-----------|---|---------------------|-------------|
| 6) | read guran | | (S | Outdoors | |
| Day | Start | Finish | | Both | \boxtimes |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| | | | Dance will be featured throughout the day on the stag | es as well as dance | |
| Tue | | | workshops in the marquees. | • | |
| | | | | <u> </u> | |
| Wed | | | State any seasonal variations for the performance of guidance note 4) | dance (please r | ead |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of dance at different times to those listed the left, please list (please read guidance note 5) | | |
| Sat | | | | | |
| Sun | 12:00 | 20:30 | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertainment you will be providing In addition to the listed art forms there will also be performances in combined art forms, exhibition displays, acrobats, roaming performers, children face painting, children's rides, educational workshops and participation activities, arts and craft stalls and food stalls. | | | |
|--|-------|--------|--|-------------------|-------------|--|
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | | |
| Mon | | | outdoors or both – please tick (please read guidance note 2) | Outdoors | | |
| | | | | Both | \boxtimes | |
| Tue Wed | | | Please give further details here (please read guidance Please see above. | note 3) | | |
| | | | | | | |
| Thur | | | State any seasonal variations for entertainment of a to that falling within (e), (f) or (g) (please read guidan | | <u>tion</u> | |
| Fri | | | | | | |
| Sat | | | Non standard timings. Where you intend to use the entertainment of a similar description to that falling at different times to those listed in the column on the (please read guidance note 5) | within (e), (f) o | r (g) | |
| Sun | 12:00 | 20:30 | | | | |

| Late night refreshment Standard days and timings (please read guidance note | | timings | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|---------|---|--------------------|-------------|
| 6) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance | note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision of lat (please read guidance note 4) | e night refreshi | <u>nent</u> |
| Thur | | | , | | |
| Fri | | | Non standard timings. Where you intend to use the provision of late night refreshment at different times the column on the left, please list (please read guidance) | s, to those listed | |
| Sat | | | | | |
| Sun | | | | | |

| Supply of alcohol Standard days and timings (please read guidance note 6) | | | Will the supply of alcohol be for consumption – please tick (please read guidance note 7) Sale of alcohol will be restricted to a designated licensed marquee and consumption will be | On the premises Off the premises | |
|---|-------|--------|--|----------------------------------|-----|
| Day | Start | Finish | restricted to the licensed festival site only. | Both | |
| Mon | | | State any seasonal variations for the supply of alcoh guidance note 4) | ol (please read | - , |
| Tue | | | | | |
| Wed | | | | | |
| Thur | | | Non standard timings. Where you intend to use the supply of alcohol at different times to those listed in left, please list (please read guidance note 5) | | |
| Fri | | | | | |
| Sat | | | | | |
| Sun | 12.00 | 20.00 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:

| Name Katy Helen Stone |
|--|
| Address |
| |
| |
| |
| Postcode |
| Personal licence number (if known) |
| |
| Issuing licensing authority (if known) |

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8). |
|---|
| N/A |
| |
| |
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| |
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| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) |
|---|-------|--------|--|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | |
| Wed | | | |
| | | | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, |
| Thur | | | please list (please read guidance note 5) |
| Fri | - | | We will encourage people to leave the site as soon as possible. |
| | | | |
| Sat | | | |
| Sun | 12.00 | 22.00 | |

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

We are applying for a permanent licence; the licence application for Simmer Down Festival (SDF) is for 19,999 people at any given time. The Festival Licensee has worked with the Festival Producer and the Festival Director to produce a detailed and robust festival manual. The Manual outlines the policies, procedures and measure that will be put into place to ensure that the festival is safe, secure and legally compliant.

Our production team is highly professional and have substantial collective experience in planning and delivering large scale off site events including liaising with artists, suppliers, local authorities and engaging and responding positively to the need of residents.

The Festival Director has programmed SDF over the last six years; he has managed the planning and delivery of Jamaica in the Square Festival, the A34 festival and sat on the steering committee of the 4 Squares Festival. The Festival Producer has extensive experience of events management and has also been involved in SDF from the onset. Both the festival producer and director are supported by Board of Trustees, which includes Jesse Gerald (Chair) and Jan Kimber (Vice Chair) both of who were involved in establishing the festival as part of the Perry Barr district constituency. The festival director and producer are also guided and mentored by Gerv Havill (Managing Director of the Lunar Festival, The Mostly jazz, Soul and funk Festival and the Mostly Jazz Festival).

All Simmer Down CIC Board of Trustees are well established and highly respected within the local community and in their professions. Board of Trustees are as follow:

Jesse Gerald – Former Community Development & Play Manager Perry Barr Constituency. Jan Kimber – Handsworth resident and Former Perry Barr Constituency Director

Sharon Palmer MBE - CEO Regional Action West Midlands

Clir. Waseem Zaffer MBE – (personal capacity)

Jonathan Morley - Director of Programmes, Writers Centre, Norwich

Pat Whyte - District Community Support & Development Officer

Ebony Hancock – Certified Accountant

Pax Nindi - CEO Global Carnival Centre, National Advisor for Arts Council of England.

Kevin D' Costa – Former Music officer at Arts Council West Midlands

Board Observers:

Mukhtar Dar – Festival Director,

Alex Williams - Independent Festival Producer

The Safety Advisory Group meeting will take place on 24 May 2018. We will continue to liaise with SAG members to ensure that event is safe and well managed.

We will be employing a professional company to monitor and clear the rubbish during the event and immediately after the event has closed.

We will ensure that all the conditions set by SAG are met and adhere to any additional requirements set by Birmingham City Council in relation to activities taking place in Handsworth Park.

b) The prevention of crime and disorder

We will work with the Police and other local authorities to ensure that the event is planned in a way that prevents crime and disorder.

Leon Security will be securing the festival site and providing both the guards and stewards. They have been the Festival security supplier for the last six years and all their guards and stewards are SIA registered and professionally trained in dealing with members of the public. They will provide fully trained staff to ensure that artists, staff and members of the public enjoy the festival in a safe and secure setting.

All issues of security will be the responsibility the security manager and security supervisor. They will both be in communication with the Command & Control Centre. Security & Stewarding Staff will be easily identifiable by their Hi Viz clothing.

The security team will be a mix of trained Male & Female experienced event security staff. They are well versed and professionally trained to carry out all the activities required to enable the event to be safe and without serious incident. The number of security staff and measures that will be put into place are as follow:

a) Security Staff schedule on the day:

96 Security and Stewards will be working on the day between 11:30 - 22:00

- b) All natural highs and taking of drugs is strictly prohibited. Security and Stewards will ensure that the policy is enforced and all additional site staff will be trained to be vigilant to stop anyone taking drugs or natural highs on the festival site.
- c) Appropriate searches of those entering the site (where appropriate)

c) Public safety

We will work with SAG members to agree appropriate measures – these will include:

- a) Security staff at entrance / exit points for the park will click people in / out and report numbers to event control every hour.
- b) Traffic Management System will be managed by a reputable company. This includes road closures and designated public carparks, artist parking and emergency services access routes around the festival site.
- c) Hiring 80 toilets to ensure enough provision for the 19,999-expected audience & staff toilets backstage.
- d) Appointing a designated Safety Officer as part of the Event Team
- e) Ensuring a sufficient number of front of house and backstage staff with responsibility for Health & Safety
- f) Undertake risk assessments for all elements of the activity with separate fire risk assessments. These will be available at least two weeks before the event and circulated to all relevant authorities.
- g) Ensuring that all necessary checks are carried out by all suppliers of staging and fencing.
- h) Briefing all Staff and artists of basic health and safety requirements.
- i) Ensuring that adequate emergency vehicle access is maintained throughout.
- j) Working with an approved First Aider to offer a full first aid service during the event with 10 first aiders, 4 Advanced first aiders, 4 Emergency transport attendant members, 2 paramedics, 1 nurse, 1 doctor, two ambulance and crew, 2 cycle response units

d) The prevention of public nuisance

With regards to prevention of public nuisance we will ensure the following:

- a) Ensure that the event runs to time and is over by 20:00
- b) Ensure that noise levels are restricted to acceptable levels and measured and logged at regular intervals.
- c) Develop and maintain good relationships with local businesses and liaise with residents
- d) Advance notices in the areas notify residents of road closures and access passes given to residents.
- e) Make sure that the public access to the space for passing through is maintained

e) The protection of children from harm

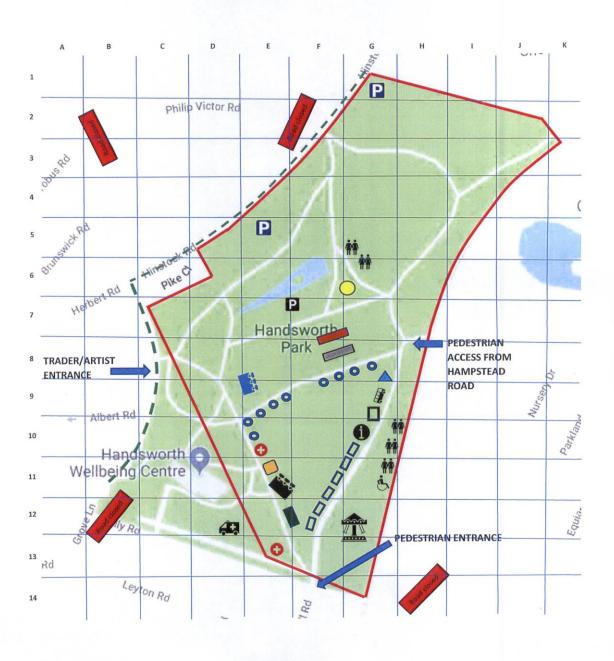
With regards to protection of children from harm we will undertake the following:

- a) Only admit children that are accompanied by an adult
- b) Supply free child protection wristbands on which parents can write their phone numbers
- c) Ensure that all those that may work with or care for children are DBS (CRB) checked
- d) Set up a lost Children's point and protocol
- e) Adhere to our Child Protection Policy
- f) Ensure that all content in the event is suitable for children

Telephone number (if any)

Checklist: Please tick to indicate agreement I have made or enclosed payment of the fee. \boxtimes I have enclosed the plan of the premises. \boxtimes I have sent copies of this application and the plan to responsible authorities and others where \boxtimes I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. I understand that I must now advertise my application. \boxtimes I understand that if I do not comply with the above requirements my application will be \boxtimes rejected. IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. Part 4 – Signatures (please read guidance note 10) Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11). If signing on behalf of the applicant, please state in what capacity. Signature Date Wednesday 23 May 2018 Capacity Simmer Down Chair For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity. Signature Date 23 May 2018 Capacity Festival Producer Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13) Simmer Down CIC Postcode Post town

| Key | | | | | | | | |
|-----|--------------------------|-----------------------------|---|---------------------|---------------|-----------------------|-----|---------------------|
| 40 | Ambulance | Bar | | Event Control | 0 | Information Point | 200 | Second Stage |
| | Artist Changing Rooms | Children's Meadow | 0 | First Aid | | Licensed Area | | Staff Area |
| | Arts & Crafts Stalls | Cones – No Stopping | 0 | Food Stalls | 200 | Main Stage | P | Public Car Park |
| 0 | Band Stand | Disabled Toilet | ₫ | Children's Rides | INVESTMENT OF | Participation Tent | Р | Traders Car Park |
| ŤŤ | Toilets – Public | Prostate Cancer Stand | | | | | | |



Appendix 3

