BIRMINGHAM CITY COUNCIL

BIRMINGHAM HEALTH AND WELLBEING BOARD

TUESDAY, 17 MARCH 2020 AT 15:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

<u>AGENDA</u>

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 **DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 APOLOGIES

To receive any apologies.

4 <u>EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS</u> AND PUBLIC

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

Item No. 5 - Private part of Minutes - Exempt Paragraph 4

Item No. 24 - Exempt Paragraph 3

Item No. 25 - Exempt Paragraph 3

b) To formally pass the following resolution:-

RESOLVED – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on

the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information.

5 - 26 MINUTES AMD MATTERS ARISING

To confirm and sign the Minutes of the meeting held on the 21 January 2020.

6 <u>ACTION LOG (15.05 - 15:10)</u>

To confirm the action log as current and correct and address any issues.

7 CHAIR'S UPDATE

To receive an oral update.

8 **PUBLIC QUESTIONS**

Members of the Board to consider questions submitted by members of the public.

The deadline for receipt of public questions is 5pm on the 10 March 2020. Questions should be sent to: HealthyBrum@birmingham.gov.uk (No person may submit more than one question).

Questions will be addressed in correlation to the agenda items and within the timescales allocated. This will be included in the broadcast via the Council's Internet site (www.civico.net/birmingham). **NB: The questions and answers will not be reproduced in the minutes.**

9 <u>BETTER CARE FUND 2019/20 PLAN (15:15 - 15:20)</u>

Mike Walsh, Service Lead for Adults Social Care, Birmingham City Council, will present the item

77 - 150 CREATING A MENTALLY HEALTHY CITY FORUM UPDATE (15:20 - 15:35)

Elizabeth Griffiths, Assistant Director for Public Health, Birmingham City Council, will present the item

11 JSNA CORE DATA SET- CHILDREN AND YOUNG PEOPLE CHARTER (15:35 - 15:50)

Ralph Smith, Service Lead for Public Health, Birmingham City Council, will present the item.

231 - 234 12 PRE-CONCEPTION CONVERSATION (15:50 - 15:55)

Dr Marion Gibbon, Interim Assistant Director for Public Health, Birmingham City Council, will present the item

13 **BIRMINGHAM FORWARD STEPS PROGRESS REPORT (15:55 - 16:00)** 235 - 246 Richard Kirby, Chief Executive of Birmingham Community Healthcare NHS Foundation Trust, will present the item. 14 SUPPORT TO VULNERABLE FAMILIES IN TEMPORARY 247 - 252 **ACCOMMODATION (16:00 - 16:05)** Saba Rai, Service Lead for Adults Social Care, Birmingham City Council, will present the item. 15 **EAST BIRMINGHAM INCLUSIVE GROWTH STRATEGY (16:05 - 16:20)** 253 - 498 Mark Gamble, Development Manager for Inclusive Growth, Birmingham City Council, will present the item 16 **CORONAVIRUS UPDATE (16:20 - 16:25)** Dr Justin Varney, Director for Public Health, Birmingham City Council, will present the item 17 BIRMINGHAM DRUG AND ALCOHOL DRAFT STRATEGY 499 - 538 CONSULTATION 'TRIPLE ZERO' (16:25 - 16:30) Chris Baggott, Service Lead for Public Health, Birmingham City Council, will present the item 18 **HEALTH AND WELLBEING FORUM UPDATES** 539 - 556 Information Item 19 BIRMINGHAM AND SOLIHULL INTEGRATED CARE SYSTEM **557 - 568** ACCELERATOR PROGRAMME FEBRUARY UPDATE Information item 20 DELAYED TRANSFERS OF CARE WORKSHOP FEEDBACK 569 - 576

Information item

577 - 588 21 **FORWARD PLAN REVIEW**

Item Description

22 OTHER URGENT BUSINESS

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

23 **DATE AND TIME OF NEXT MEETING**

To agree a date and time.

24 <u>COMPLEX LIVES, FULFILLING FUTURES - DIRECTOR OF PUBLIC HEALTH ANNUAL REPORT 2019/20 (16:35 - 16:50)</u>

Item Description

25 <u>UPDATE ON JSNA CORE DATA SET- WORKING AGE ADULTS</u> CHAPTER (16:50 -17:00)

Item Description