

# **BIRMINGHAM CITY COUNCIL**

## **CABINET**

**TUESDAY, 12 DECEMBER 2023 AT 10:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

## **A G E N D A**

### **1 NOTICE OF RECORDING/WEBCAST**

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Public-I microsite ([please click this link](#)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 APOLOGIES**

To receive any apologies.

### **3 DECLARATIONS OF INTERESTS**

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <http://bit.ly/3WtGQnN>. This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

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4 **MINUTES**

To confirm and sign the Minutes of the meeting held on 14 November 2023.

5 **EXEMPT INFORMATION – POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC**

a) To highlight reports or appendices which officers have identified as containing exempt information within the meaning of Section 100I of the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.

b) To formally pass the following resolution:-

**RESOLVED** – That, in accordance with Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting during consideration of those parts of the agenda designated as exempt on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information.

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6 **GOVERNANCE REVIEW OF BIRMINGHAM CITY COUNCIL BY CENTRE FOR GOVERNANCE & SCRUTINY**

Report of Director for Strategy Equalities and Partnerships

79 - 122

7 **ORACLE PROGRAMME UPDATE**

Report of Director for Adult Social Care

123 - 150

8 **SECTION 151 OFFICER UPDATE ON THE FINANCIAL POSITION OF THE COUNCIL – DECEMBER 2023**

Report of Director, Finance and S151 Officer (Interim)

151 - 206

9 **EFFECTIVE COMMISSIONING OF DEBT**

Report of Strategic Director Adult Social Care

207 - 218

10 **SECTION 75 AGREEMENT, POOLED/ALIGNED BUDGET ARRANGEMENTS 2023/25 – BETTER CARE FUND**

Report of Director for Adult Social Care

- 219 - 308**      11      **REGULATED ADULT SOCIAL CARE COMMISSIONING STRATEGY – HOME SUPPORT AND QUICK DISCHARGE SERVICES**
- Report of Director for Adult Social Care
- 309 - 418**      12      **CORPORATE PLAN 2022-2026: PERFORMANCE AND DELIVERY MONITORING REPORT**
- Report of the Director for Strategy, Equality and Partnerships
- 419 - 430**      13      **KEY DECISION PLANNED PROCUREMENT ACTIVITIES (JANUARY 2024 – MARCH 2024)**
- Assistant Director - Procurement
- 431 - 440**      14      **NON KEY DECISION PLANNED PROCUREMENT ACTIVITIES (JANUARY 2024 – MARCH 2024)**
- Report of Assistant Director - Procurement
- 15      **OTHER URGENT BUSINESS**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.