

# **BIRMINGHAM CITY COUNCIL**

## **BIRMINGHAM SCHOOLS FORUM COMMITTEE**

**THURSDAY, 26 OCTOBER 2023 AT 14:00 HOURS**  
**IN ON-LINE MEETING, MICROSOFT TEAMS**

### **A G E N D A**

#### **1 NOTICE OF RECORDING/WEBCAST**

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Public-I microsite ([please click this link](#)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### **2 APOLOGIES**

To receive any apologies.

#### **3 DECLARATIONS OF INTERESTS**

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <http://bit.ly/3WtGQnN>. This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

- 4 **ELECT THE CHAIR AND VICE CHAIR**  
To elect the Chair and Vice Chair of the Schools Forum
- 5 - 16** 5 **MINUTES – BIRMINGHAM SCHOOLS FORUM 22 JUNE 2023**  
To confirm and sign the minutes of the last meeting of the Committee held 22 June 2023.
- 6 **MATTERS ARISING FROM THE MINUTES**  
Verbal update
- 17 - 20** 7 **REVIEW OF ACADEMY REPRESENTATION ON THE FORUM**  
Report of the Strategic Lead for School Improvement Delivery
- 21 - 32** 8 **SCHOOLS FORUM CONSTITUTION**  
Report of the Strategic Lead for School Improvement Delivery
- 33 - 72** 9 **LOCAL AUTHORITY UPDATE**
  - General Updates
    - o The Council’s financial position
    - o The Commissioner team and their areas of focus
  - SEND Locality Therapists and the Balanced System
  - Delivering Better Value updateReport of the Director Children and Families, the Director for SEND and Inclusion and the Strategic Lead for School Improvement Delivery
- 73 - 74** 10 **INDUCTION SESSION FOR NEW MEMBERS OF THE SCHOOLS FORUM**  
Report of the Strategic Lead for School Improvement Delivery
- 11 **DEDICATED SCHOOLS GRANT OUTTURN 2022-23**  
To follow.
- 75 - 78** 12 **WORK PROGRAMME FOR SCHOOLS FORUM 2023-2024**  
Report of the Chair of the Schools Forum

13 **DATE AND TIME OF NEXT MEETING**

The next meeting is scheduled to take place on Thursday, 07 December 2023 at 1400 hours via MS Teams.

14 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.