

BIRMINGHAM CITY COUNCIL

BIRMINGHAM HEALTH AND WELLBEING BOARD

THURSDAY, 28 MARCH 2024 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Public-I microsite ([please click this link](#)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATIONS OF INTERESTS

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <http://bit.ly/3WtGQnN>. This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

3 **APOLOGIES**

To receive any apologies.

4 **DATES OF MEETINGS**

To note dates of formal meetings of the Board commencing at 1000 hours:-

Thursday 9 May 2024

5 - 10

5 **MINUTES AND MATTERS ARISING**

To confirm and sign the Minutes of the meeting held on 28 November 2023.

11 - 12

5A **COMMISSIONERS REVIEW AND COMMENTS ON THE AGENDA**

There were no comments submitted by the Commissioners in relation to any of the agenda items.

13 - 14

6 **ACTION LOG**

To review the actions arising from previous meetings.

7 **CHAIR'S UPDATE**

(1005 - 1015) to receive an oral update

8 **PUBLIC QUESTIONS**

(1015-10120) - Members of the Board to consider questions submitted by members of the public.

The deadline for receipt of public questions is 1500 hours on 21 March, 2024.

Questions should be sent to: HWBoard@Birmingham.gov.uk.

(No person may (submit more than one question)

Questions will be addressed in correlation to the agenda items and within the timescales allocated. This will be included in the broadcast via

the [Council's Public-I microsite](#) ([please click this link](#))

NB: The questions and answers will not be reproduced in the minutes.

15 - 156

9 **DIRECTOR OF PUBLIC HEALTH ANNUAL REPORT 2023-2024**

Dr Justin Varney (Director of Public Health), Birmingham City Council will present this item.

157 - 168

10 **BIRMINGHAM AND SOLIHULL ICB JOINT FORWARD PLAN UPDATE**

(1035- 1050) Rob Checketts (Chief Officer for Policy, Birmingham and Solihull ICB) will present this item.

- 169 - 322** 11 **CREATING AN ACTIVE BIRMINGHAM STRATEGY - CONSULTATION FINDINGS AND FINAL STRATEGY**
- Humera Sultan (Consultant in Public Health, Birmingham City Council) will present this item.
- 323 - 378** 12 **BIRMINGHAM AND LEWISHAM AFRICAN CARIBBEAN HEALTH INEQUALITIES REVIEW (BLACHIR) PROGRESS UPDATE**
- (1110-1135) Helen Harrison (Assistant Director of Public Health, Birmingham City Council) will present this item.
- 379 - 406** 13 **PHARMACEUTICAL NEEDS ASSESSMENT (PNA)UPDATE - SUPPLEMENTARY STATEMENT**
- (1135-1145) Rebecca Howell-Jones (Assistant Director, Public Health, Birmingham City Council) will present this item.
- 407 - 442** 14 **HEALTH AND WELLBEING BOARD - EXECUTIVE BOARD PAPERS (DECEMBER 2023)**
- (1145-1150) Dr Clara Day (Vice-Chair, Chief Medical Officer, NHS Birmingham and Solihull) will present this item.
- INFORMATION ITEMS**
- 443 - 478** 15 **BIRMINGHAM AND SOLIHULL CHILD DEATH OVERVIEW PANEL (CDOP) ANNUAL REPORT 2022-23**
- 479 - 480** 16 **CREATING A BOLDER HEALTHIER CITY (2022-2030) - INDICATOR UPDATES**
- 481 - 488** 17 **HEALTH AND WELL BEING BOARD FORWARD PLAN**
- 18 **OTHER URGENT BUSINESS**
- To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.