

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**EDUCATION AND VULNERABLE CHILDREN OVERVIEW AND SCRUTINY COMMITTEE**

**WEDNESDAY, 20 APRIL 2016 AT 14:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

1 **NOTICE OF RECORDING/WEBCAST**

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 **APOLOGIES**

To receive any apologies.

**3 - 18**

3 **MINUTES OF PREVIOUS MEETING - 16 MARCH, 2016 AND 23 MARCH, 2016**

To confirm and sign the minutes of the last 2 meetings on 16 and 23 March, 2016

**19 - 20**

4 **DISTRICT CHAIRS (2.10 – 4.10)**

To discuss how their Community Plans are addressing Education and Vulnerable Children – to include Corporate Parenting responsibility; progress made on 'It takes a city to raise a child'; education and safeguarding issues:

Cllr Josh Jones, Erdington District

Cllr Ansar Ali khan, Hodge Hill District

Cllr Peter Griffiths, Northfield District

Cllr Karen McCarthy/Cllr Alex Buchanan/Karen Cheney, Selly Oak District

Cllr Anne Underwood, Sutton District

Cllr Sue Anderson, Yardley District

21 - 24

5 **PROGRESS ON THE CHILDREN MISSING FROM HOME AND CARE INQUIRY (4.10 - 4.40)**

Alastair Gibbons, Executive Director for Children Services to provide an update.

25 - 46

6 **TRACKING: CHILD SEXUAL EXPLOITATION (4.40 – 5.20)**

Alastair Gibbons, Executive Director for Children's Services, Birmingham City Council and Phillipa Cresswell, Solihull Borough Council will to be in attendance.

47 - 56

7 **WORK PROGRAMME**

To discuss the Work Programme

8 **DATE AND TIME OF NEXT MEETING**

To agree a date and time.

9 **REQUEST(S) FOR CALL IN/COUNCILLOR CALL FOR ACTION/PETITIONS RECEIVED (IF ANY)**

To consider any request for call in/councillor call for action/petitions (if received).

10 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

11 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.