

# **BIRMINGHAM CITY COUNCIL**

## **MEETING OF THE CITY COUNCIL**

**TUESDAY, 6 FEBRUARY 2024 AT 1400 HOURS**  
**IN THE COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

### **A G E N D A**

#### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Public-I microsite (please click this link) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### **2 DECLARATION OF INTERESTS**

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <http://bit.ly/3WtGQnN>. This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

#### **3 MINUTES**

To confirm and authorise the signing of the Minutes of the meeting held on 9 January 2024.

#### **4 LORD MAYOR'S ANNOUNCEMENTS**

**(10 minutes allocated) (1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

**5 PETITIONS**

**(10 minutes allocated) (1410-1420)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution).

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**6 QUESTION TIME**

**(70 minutes allocated) (1420-1530)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (20 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (20 minutes)

**7 APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated) (1530-1535)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council.

**8 SCRUTINY BUSINESS REPORT**

**(25 minutes allocated) (1535-1600)**

**Councillor X to move the following recommendation:**

**9 ANNUAL REPORT – STANDARDS COMMITTEE (DEBATE NOT HATE)**

**(20 minutes allocated) (1600-1620)**

**Councillor X to move the following recommendation:**

(break 1620– 1650)

**10 ANNUAL REPORT – AUDIT COMMITTEE**

**(30 minutes allocated) (1650-1720)**

**Councillor X to move the following recommendation:**

**11 MEMBER ALLOWANCES**

**(10 minutes allocated) (1720-1730)**

**Councillor X to move the following recommendation:**

**12 REPORTS NOT ON THE FORWARD PLAN**

**(5 minutes allocated) (1730-1735)**

**Councillor X to move the following recommendation:**

**13 SACRE CONSTITUTION**

**(10 minutes allocated) (1735-1745)**

**Councillor X to move the following recommendation:**

**14 MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated) (1745-1915)**

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).