

Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting

BIRMINGHAM CITY COUNCIL

CABINET

**TUESDAY, 15 NOVEMBER 2016 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB**

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site (www.birminghamnewsroom.com) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 APOLOGIES

To receive any apologies.

**5 - 38 3 BIG DATA CORRIDOR: A NEW BUSINESS ECONOMY - GRANT
ACCEPTANCE**

Report of Strategic Director Change and Support Services

39 - 46 4 SERVICE BIRMINGHAM REVENUES CONTRACT

Report of Strategic Director of Change and Support Services

47 - 82 5 CORPORATE REVENUE MONITORING REPORT MONTH 6

Joint report of The Chief Executive and Strategic Director - Finance & Legal.

**83 - 128 6 CAPITAL AND TREASURY MONITORING QUARTER 2 (JULY TO
SEPTEMBER 2016)**

Report of Strategic Director - Finance and Legal.

129 - 134

7 **SALE OF THE FORMER BANK, 301 BROAD STREET, BIRMINGHAM**

Report of the Director of Property.

135 - 154

8 **SNOW HILL GROWTH STRATEGY**

Report of Strategic Director of Economy

155 - 182

9 **DRIVING HOUSING GROWTH AND SUPPORTING YOUNG PEOPLE
INTO EMPLOYMENT THROUGH THE BMHT DEVELOPMENT
PROGRAMME**

Report of the Strategic Director for Economy.

183 - 210

10 **SUPPLIER EXCELLENCE PROGRAMME (SEP) - FULL BUSINESS
CASE**

Report of Strategic Director of Economy

211 - 216

11 **SCHOOLS PRIVATE FINANCE INITIATIVE & BUILDING SCHOOLS FOR
THE FUTURE SAVINGS REVIEW**

Report of Strategic Director for People

217 - 242

12 **EARLY YEARS CAPITAL FUNDING – APPROVAL TO BID (PUBLIC)**

Report of Strategic Director for People

243 - 248

13 **PLANNED PROCUREMENT ACTIVITIES (DECEMBER 2016 –
FEBRUARY 2017) – PUBLIC**

Report of the Assistant Director - Procurement.

249 - 254

14 **APPOINTMENTS TO OUTSIDE BODIES**

Report of the Acting City Solicitor.

15 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

16 **EXCLUSION OF THE PUBLIC**

That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:-

Exempt Paragraph 3

PRIVATE AGENDA

17 **SERVICE BIRMINGHAM REVENUES CONTRACT PRIVATE**

Item Description

18 **SALE OF THE FORMER BANK, 301 BROAD STREET, BIRMINGHAM (PRIVATE)**

Item Description

19 **SNOW HILL GROWTH STRATEGY (PRIVATE)**

Item Description

20 **DRIVING HOUSING GROWTH AND SUPPORTING YOUNG PEOPLE INTO EMPLOYMENT THROUGH THE BMHT DEVELOPMENT PROGRAMME (PRIVATE)**

Item Description

21 **EARLY YEARS CAPITAL FUND – APPROVAL TO BID - (PRIVATE)**

Item Description

22 **PLANNED PROCUREMENT ACTIVITIES (DECEMBER 2016 – FEBRUARY 2017) – PRIVATE**

Item Description

23 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.