

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**NEIGHBOURHOOD AND COMMUNITY SERVICES OVERVIEW AND SCRUTINY COMMITTEE**

**THURSDAY, 17 DECEMBER 2015 AT 14:00 HOURS**  
**IN COMMITTEE ROOM 6, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

**A G E N D A**

1 **NOTICE OF RECORDING/WEBCAST**

The Chairman to advise the meeting to note that this meeting will be webcast for live and subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

2 **APOLOGIES**

To receive any apologies.

**3 - 10**

3 **MINUTES**

To confirm the Minutes of the last meeting held on Thursday, 19 November 2015.

**11 - 38**

4 **NEIGHBOURHOOD CHALLENGE INQUIRY**

Evidence gathering for the Inquiry.

**39 - 46**

5 **PROGRESS ON EQUALITIES AND SOCIAL INCLUSION**

Mashuq Ally, AD, Equalities, Community Safety & Cohesion to update Members -  
To Follow

**47 - 50**

6 **WORK PROGRAMME**

To discuss the work programme.

7 **DATES OF MEETINGS**

All Meetings scheduled for the following Thursdays at 1400 hours in the Council House:-

21 January (Room 6)    18 February (Room 6)  
17 March (Room 2)     21 April (Room 6)

8 **REQUEST(S) FOR CALL IN/COUNCILLOR CALL FOR ACTION/PETITIONS RECEIVED (IF ANY)**

To consider any request for call in/councillor call for action/petitions (if received).

9 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

10 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.