

**Members are reminded that they must declare all relevant pecuniary and non-pecuniary interests relating to any items of business to be discussed at this meeting**

**BIRMINGHAM CITY COUNCIL**

**HALL GREEN DISTRICT COMMITTEE**

**WEDNESDAY, 29 NOVEMBER 2017 AT 14:00 HOURS**  
**IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**NOTICE OF RECORDING/WEBCAST**

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.birminghamnewsroom.com](http://www.birminghamnewsroom.com)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

**APOLOGIES**

To receive any apologies.

**MINUTES**

To confirm and sign the Minutes of the meeting of Hall Green District Committee held on 20 September 2017.

**CORPORATE PARENTING – CARRYING FORWARD CORPORATE PARENTING CHAMPIONS IN THE FUTURE WITHIN NEW STRUCTURE**

Natalie Loon, Corporate Parenting Co-ordinator, Children in Care Provider Service will present a verbal report.

**BLUE LIGHT SERVICE REFORMS INCLUDING LINKS TO COMBINED AUTHORITY**

Representatives from West Midlands Police and West Midlands Fire Service will present a verbal report.

**VARIOUS ISSUES - AMEY**

Lucy O'Grady, Amey representative and Garry Dalton, Hall Green District Engineer will present a verbal report.

### **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

### **DATE OF NEXT HALL GREEN DISTRICT COMMITTEE**

The next meeting is scheduled to take place on Wednesday, 31 January 2018 at 1400 hours in Committee Room 6, The Council House.

### **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chairman jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.