

**BIRMINGHAM CITY COUNCIL**

**CABINET MEMBER**

**MONDAY, 17 JUNE 2024 AT 00:00 HOURS**  
**IN CABINET MEMBERS OFFICE, COUNCIL HOUSE, VICTORIA**  
**SQUARE, BIRMINGHAM, B1 1BB**

**A G E N D A**

**3 - 16**

- 1 **NORTH BIRMINGHAM ACADEMY EXPANSION REVISED FULL BUSINESS CASE**

Director of Children and Families