

BIRMINGHAM CITY COUNCIL

CABINET

TUESDAY, 12 FEBRUARY 2019 AT 10:00 HOURS
IN COMMITTEE ROOMS 3 & 4, COUNCIL HOUSE, VICTORIA
SQUARE, BIRMINGHAM, B1 1BB

A G E N D A

1 NOTICE OF RECORDING/WEBCAST

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATIONS OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

3 APOLOGIES

To receive any apologies.

5 - 426

4 FINANCIAL PLAN 2019 - 2023

Report of the Chief Finance Officer.

427 - 460

5 WASTE MANAGEMENT INDUSTRIAL ACTION UPDATE

Report of the Chief Executive.

461 - 504

6 ADMISSION ARRANGEMENTS AND PUBLISHED ADMISSION NUMBERS FOR COMMUNITY AND VOLUNTARY CONTROLLED SCHOOLS AND THE LOCAL AUTHORITY CO-ORDINATED SCHEME 2020/2021

Report of Director for Education and Skills

<u>505 - 594</u>	7	<u>BIG CITY PLAN - LADYWOOD</u>	Report of Director Inclusive Growth
<u>595 - 634</u>	8	<u>METRO WESTSIDE EXTENSION AND ASSOCIATED MEASURES - FULL BUSINESS CASE</u>	Report of Director Inclusive Growth
<u>635 - 680</u>	9	<u>COMMONWEALTH GAMES (CWG) PERRY BARR HIGHWAY INFRASTRUCTURE - OPTIONS APPRAISAL REPORT</u>	Report of Director Inclusive Growth
<u>681 - 694</u>	10	<u>HOUSING RENT, SERVICE CHARGES AND OTHER CHARGES</u>	Report of the Acting Director - Neighbourhoods
<u>695 - 712</u>	11	<u>OFSTED INSPECTION OF BIRMINGHAM CHILDREN'S SOCIAL CARE SERVICES DECEMBER 2018</u>	Report of Corporate Director for Education & Skills
<u>713 - 718</u>	12	<u>MANAGING CONFIDENTIAL OR EXEMPT INFORMATION IN EXECUTIVE REPORTS</u>	Report of the City Solicitor.
<u>719 - 724</u>	13	<u>APPOINTMENTS TO OUTSIDE BODIES</u>	Report of the City Solicitor.
	14	<u>OTHER URGENT BUSINESS</u>	To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
	15	<u>EXCLUSION OF THE PUBLIC</u>	That in view of the nature of the business to be transacted which includes exempt information of the category indicated the public be now excluded from the meeting:- Exempt Paragraphs 3 and 4

PRIVATE AGENDA

16	<u>WASTE MANAGEMENT INDUSTRIAL ACTION UPDATE - PRIVATE</u>
	Item Description

17 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.