

# **BIRMINGHAM CITY COUNCIL**

## **HOUSING AND NEIGHBOURHOODS OVERVIEW AND SCRUTINY COMMITTEE**

**THURSDAY, 11 NOVEMBER 2021 AT 14:00 HOURS**  
**IN BMI MAIN HALL, 9 MARGARET STREET, BIRMINGHAM, B3 3BS**

### **A G E N D A**

**1     NOTICE OF RECORDING/WEBCAST**

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site ([www.youtube.com/channel/UCT2kT7ZRPFCXq6\\_5dnVnYlw](https://www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2     APOLOGIES**

To receive any apologies.

**3     DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

**3 - 16**

**4     ACTION NOTES AND ACTION TRACKER**

To confirm the action notes of the meeting held on 14 October 2021 and note the action tracker.

**17 - 32**

**5     BIRMINGHAM COMMUNITY SAFETY PARTNERSHIP ANNUAL REPORT (2020/2021)**

Councillor John Cotton, Chair, Birmingham Community Safety Partnership/Cabinet Member for Social Inclusion, Community Safety and Equalities, and Chief Superintendent Steve Graham, Vice Chair, Birmingham Community Safety Partnership/NPU Commander, Birmingham West.

**33 - 38**

6 **BEGGING**

Councillor John Cotton, Chair, Birmingham Community Safety Partnership/Cabinet Member for Social Inclusion, Community Safety and Equalities.

**39 - 44**

7 **PROGRESS REPORT ON IMPLEMENTATION: REDUCING FLY-TIPPING**

Councillor John O'Shea, Cabinet Member for Street Scene and Parks, and Darren Share, Assistant Director, Street Scene.

**45 - 50**

8 **WORK PROGRAMME**

For discussion.

9 **DATE OF NEXT MEETING**

The next meeting is scheduled to take place on Thursday, 16 December at 1400 hours.

10 **REQUEST(S) FOR CALL IN/COUNCILLOR CALL FOR ACTION/PETITIONS RECEIVED (IF ANY)**

To consider any request for call in/councillor call for action/petitions (if received).

11 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.

12 **AUTHORITY TO CHAIR AND OFFICERS**

Chair to move:-

'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.