# **BIRMINGHAM CITY COUNCIL**

# **CITY COUNCIL**

#### Tuesday, 9 June 2020 at 1400 hours as an on-line meeting

# AGENDA

#### 1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (<u>www.civico.net/birmingham</u>) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

## 2 DECLARATION OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting

#### Attached 3 MINUTES

To confirm and authorise the signing of the Minutes of the extraordinary meeting of the Council held on 28 April 2020.

#### 4 LORD MAYOR'S ANNOUNCEMENTS

#### (1400-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

#### 5 <u>PETITIONS</u>

#### (10 minutes allocated) (1410-1420)

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution).

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

#### 6 EXEMPTION FROM STANDING ORDERS

Councillor Martin Straker Welds to move an exemption from Standing Orders.

#### 7 QUESTION TIME

#### (Maximum of 50 minutes allocated) (1420-1510)

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (Up to 10 minutes)
- B. Questions from Councillors other than Cabinet Members to a Cabinet Member (Up to 20 minutes)
- C. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (Up to 20 minutes)

#### Attached 8 EXECUTIVE BUSINESS REPORT

#### (45 minutes allocated) (1510-1555)

To consider a report of the Leader.

#### The Leader Councillor Ian Ward to move the following Motion:

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## Attached 9 REPORTS NOT ON FORWARD PLAN

#### (15 minutes allocated) (1555-1610)

To consider a report of the Council Business Management Committee.

#### The Leader Councillor lan Ward to move the following Motion:

"That the report be noted."

#### 10 PROVISIONAL DATE OF NEXT MEETING

To note that the provisional date of the next meeting of City Council is 14 July 2020.