

# **BIRMINGHAM CITY COUNCIL**

## **LICENSING AND PUBLIC PROTECTION COMMITTEE**

**WEDNESDAY, 17 JULY 2019 AT 14:00 HOURS**  
**IN COMMITTEE ROOM 6, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

### **A G E N D A**

**1     NOTICE OF RECORDING/WEBCAST**

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.civico.net/birmingham](http://www.civico.net/birmingham)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2     DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

**3     APOLOGIES**

To receive any apologies.

**3 - 74**

**4     ANNUAL REPORT 2018-2019**

Report of the Interim Assistant Director of Regulation & Enforcement

**75 - 90**

**5     FOOD LAW ENFORCEMENT PLAN 19-20**

Report of the Interim Assistant Director of Regulation & Enforcement

**91 - 100**

**6     HEALTH & SAFETY LAW ENFORCEMENT PLAN (HSLEP) 2019-2020**

Report of the Interim Assistant Director of Regulation & Enforcement



<b><u>101 - 106</u></b>	7	<b><u>RECOMMENDATIONS OF WORKING GROUP FOR AMENDMENTS TO PRIVATE HIRE VEHICLES SIGNAGE</u></b>	Report of the Interim Assistant Director of Regulation & Enforcement
<b><u>107 - 124</u></b>	8	<b><u>PROSECUTIONS &amp; CAUTIONS</u></b>	Report of the Interim Assistant Director of Regulation & Enforcement
<b><u>125 - 128</u></b>	9	<b><u>OUTCOME OF APPEALS</u></b>	Report of the Interim Assistant Director of Regulation & Enforcement
<b><u>129 - 134</u></b>	10	<b><u>FIXED PENALTY NOTICES APRIL - MAY 2019</u></b>	Report of the Interim Assistant Director of Regulation & Enforcement
<b><u>135 - 136</u></b>	11	<b><u>SCHEDULE OF OUTSTANDING MINUTES</u></b>	To consider the schedule of outstanding minutes.
<b><u>137 - 156</u></b>	12	<b><u>IMLT UPDATE COMMITTEE REPORT</u></b>	Report of the Interim Assistant Director of Regulation & Enforcement
	13	<b><u>DATE AND TIME OF NEXT MEETING</u></b>	The next meeting is scheduled to take place on Wednesday, 11 September 2019 at 10:00 hours in Committee Rooms 3 and 4.
	14	<b><u>OTHER URGENT BUSINESS</u></b>	To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.
	15	<b><u>AUTHORITY TO CHAIRMAN AND OFFICERS</u></b>	Chairman to move:-  'In an urgent situation between meetings, the Chairman jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.