

**CO-ORDINATING O&S COMMITTEE**  
**ACTION TRACKER 2019/20**

| <b>Date</b> | <b>Agenda Item</b>        | <b>Action</b>   | <b>Notes</b>                                      |
|-------------|---------------------------|---|---|
| 09-Nov-18   | Corporate Governance Plan | Update note on the work of the West Midlands Combined Authority (WMCA), with particular reference to diversity and the leadership Commission, to be provided. | To be scheduled as part of Leader's update (July) |
| 14-Jun-19   | JNC Re-structure          | To circulate structure with names to all councillors  | To be circulated in a future Councillor Bulletin  |