

BIRMINGHAM CITY COUNCIL

CITY COUNCIL

**Tuesday, 15 September 2020 at
1400 hours as an on-line meeting**

A G E N D A

1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site (www.civico.net/birmingham) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

2 DECLARATION OF INTERESTS

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting

Attached

3 MINUTES

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 14 July 2020.

4 LORD MAYOR'S ANNOUNCEMENTS

(1400-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

5 PETITIONS

(10 minutes allocated) (1410-1420)

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution).

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 EXEMPTION FROM STANDING ORDERS

Councillor Martin Straker Welds to move an exemption from Standing Orders.

7 QUESTION TIME

(Maximum of 80 minutes allocated) (1420-1540)

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (10 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (Up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (Up to 30 minutes)
- D. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (Up to 30 minutes)

Attached 8 EXECUTIVE BUSINESS REPORT

(40 minutes allocated) (1540-1620)

To consider a report of the-----.

Councillor ----- to move the following Recommendation:

“”

A 5 minute break will be taken.

Attached 9 CLIMATE CHANGE ACTION PLAN

(40 minutes allocated) (1625-1705)

To consider a report of the -----.

Councillor ----- to move the following recommendation:

“”

Attached 10 SCRUTINY REPORT – TRAVEL ASSIST

(40 minutes allocated) (1705-1745)

To consider a report of the -----.

Councillor ----- to move the following Recommendation:

“”

11 PROVISIONAL DATE OF NEXT MEETING

To note that the provisional date of the next meeting of City Council is 3 November 2020.