

# **BIRMINGHAM CITY COUNCIL**

## **LICENSING AND PUBLIC PROTECTION COMMITTEE**

**WEDNESDAY, 09 MARCH 2022 AT 10:30 HOURS**  
**IN BMI MAIN HALL, 9 MARGARET STREET, BIRMINGHAM, B3 3BS**

### **A G E N D A**

**1     NOTICE OF RECORDING/WEBCAST**

The Chair to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's meeting You Tube site ([www.youtube.com/channel/UCT2kT7ZRPFCXq6\\_5dnVnYlw](http://www.youtube.com/channel/UCT2kT7ZRPFCXq6_5dnVnYlw)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

**2     DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

**3     APOLOGIES**

To receive any apologies.

**3 - 6**

**4     MINUTES**

To confirm and sign the Minutes of the meeting held on 19 January, 2022.

**7 - 16**

**5     DUGDALE CRESCENT VILLAGE GREEN APPLICATION REPORT**

The report of the Interim City Solicitor

**17 - 32**

**6     LPPC FINANCIAL MONITORING 2021/22 – QUARTER 3**

The report of the Interim Assistant Director of Regulation & Enforcement

<b><u>33 - 40</u></b>	7	<b><u>LPPC FINANCIAL BUDGET 2022/23</u></b>	The report of the Interim Assistant Director of Regulation & Enforcement
<b><u>41 - 68</u></b>	8	<b><u>REGULATION &amp; ENFORCEMENT FEES AND CHARGES REPORT</u></b>	The report of the Interim Assistant Director of Regulation & Enforcement
<b><u>69 - 82</u></b>	9	<b><u>MANDATORY HMOS FEES AND CHARGES 2022-23 REPORT</u></b>	The report of the Interim Assistant Director of Regulation & Enforcement
<b><u>83 - 114</u></b>	10	<b><u>PROSECUTIONS AND CAUTIONS REPORT – DECEMBER 2021 AND JANUARY 2022</u></b>	The report of the Interim Assistant Director of Regulation & Enforcement
<b><u>115 - 134</u></b>	11	<b><u>REGULATING THE COMMONWEALTH GAMES - FEBRUARY 2022</u></b>	The report of the Interim Assistant Director of Regulation and Enforcement
<b><u>135 - 142</u></b>	12	<b><u>UPDATE ON FOOD PROGRAMME</u></b>	The report of the Interim Assistant Director of Regulation & Enforcement
	13	<b><u>DATE AND TIME OF NEXT MEETING</u></b>	To note the date and time of the next meeting.
	14	<b><u>OTHER URGENT BUSINESS</u></b>	To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.
	15	<b><u>AUTHORITY TO CHAIR AND OFFICERS</u></b>	Chair to move:-  'In an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.