

# **BIRMINGHAM CITY COUNCIL**

## **EDUCATION AWARDS (REVIEW) SUB-COMMITTEE**

**THURSDAY, 19 DECEMBER 2019 AT 10:00 HOURS**  
**IN ROOM 133, COUNCIL HOUSE, [VENUE ADDRESS]**

### **A G E N D A**

#### **1 NOTICE OF RECORDING/WEBCAST**

The Chairman to advise/meeting to note that this meeting will be webcast for live or subsequent broadcast via the Council's Internet site ([www.civico.net/birmingham](http://www.civico.net/birmingham)) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### **2 APOLOGIES**

To receive any apologies.

#### **3 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

#### **4 MINUTES**

To confirm the public section of the Minutes of the meeting held on 21 November, 2019.

#### **5 TO RECEIVE BRIEFING NOTES AND POLICIES FOR GUIDANCE OF MEMBERS ON REACHING DECISIONS ON APPLICATIONS FOR REVIEW - EDUCATION TRANSPORT.**

#### **6 UPDATE ON OMBUDSMAN REPORTS (IF ANY)**

**5 - 8**

7 **OTHER URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.

8 **AUTHORITY TO CHAIRMAN AND OFFICERS**

Chairman to move:-

'In an urgent situation between meetings, the Chairman jointly with the relevant Chief Officer has authority to act on behalf of the Committee'.

9 **EXCLUSION OF THE PUBLIC**

Chair to Move:-

"That, in view of the nature of the business to be transacted, which includes the following exempt information, the public be now excluded from the meeting:-

<u>Agenda Item etc.</u>	Relevant Paragraph of Exempt Information Under Revised Schedule 12A of the Local Government Act 1972
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'Private' Minutes of the last meeting	1
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Applications for a Review of the Decision of the Strategic Director for People not to make an Award	1
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**P R I V A T E   A G E N D A**

10 **MINUTES - TO CONFIRM AND SIGN THE MINUTES OF THE LAST MEETING.**

11 **APPLICATIONS FOR A REVIEW OF THE DECISION OF THE CORPORATE DIRECTOR, CHILDREN AND YOUNG PEOPLE NOT TO MAKE AN AWARD**

12 **OTHER URGENT BUSINESS (EXEMPT INFORMATION)**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.



## BIRMINGHAM CITY COUNCIL

**EDUCATION AWARDS  
(REVIEW) SUB-COMMITTEE  
21 NOVEMBER, 2019**

**MINUTES OF A MEETING OF THE EDUCATION AWARDS (REVIEW)  
SUB-COMMITTEE HELD ON THURSDAY, 21 NOVEMBER, 2019 AT 1000  
HOURS IN ROOM 327, COUNCIL HOUSE, BIRMINGHAM**

**PRESENT:-** Councillor Alex Yip in the Chair

Councillors Baber Baz and Chauhdry Rashid

**ALSO PRESENT:-**

Colin Jones – Team Leader, Directorate for Children & Young People  
Louisa Nisbett - Committee Manager

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**NOTICE OF RECORDING**

2600 It was noted that members of the press/public may record and take photographs except where there were confidential or exempt items.

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**APOLOGIES**

2601 An apology was received on behalf of Councillor Alex Aitken.

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**DECLARATIONS OF INTERESTS**

2602 Members were reminded that they must declare all relevant pecuniary and non-pecuniary interests arising from any business to be disclosed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

No declarations were made.

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**MINUTES**

2603 Part I Minutes of the meeting held on 17 October, 2019, which had been circulated to Members, were confirmed and signed by the Chairman.

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**BRIEFING NOTE ON POLICY FOR GUIDANCE OF MEMBERS ON  
REACHING DECISIONS ON APPLICATIONS FOR REVIEW – EDUCATION  
TRANSPORT**

2604 The following briefing note for Members was received and noted:-

(See document No 1)

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**UPDATE ON OMBUDSMAN REPORTS (IF ANY)**

2605 It was noted that Colin Jones had reported at the last meeting that they had received 2 responses from the Ombudsman one being Post 16. For one of the cases they had sent apologies to the family and reimbursement. He would be providing an update to the Ombudsman.

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2606 **OTHER URGENT BUSINESS**

The Chairman, Councillor Alex Yip advised that Shabana Hussain, MP had requested to attend the meeting for a specific case for one of her constituents. The Sub-Committee was advised that owing to the meeting being private and the case being heard under the old arrangements this would not be possible. It was noted that in the future parents/representatives will be able to attend the Sub-Committee meeting on behalf of applicants who submit applications after 1 June, 2019 however this did not apply in this case.

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**AUTHORITY TO CHAIRMAN AND OFFICERS**

2607 **RESOLVED:-**

That in an urgent situation between meetings, the Chair jointly with the relevant Chief Officer has authority to act on behalf of the Committee.

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**EXCLUSION OF THE PUBLIC**

2608 **RESOLVED:-**

That, in view of the nature of the business to be transacted, which includes the following exempt information, the public be now excluded from the meeting:-

**Agenda Item etc.**

**Relevant Paragraph of  
Exempt Information Under  
Revised Schedule 12A of the  
Local Government Act 1972**

**Education Awards (Review) Sub-Committee – 21 November, 2019**

'Private' Minutes	1
Applications for a Review of the Decision of the Corporate Director, Children and Young People not to make an Award	1

