

# **BIRMINGHAM CITY COUNCIL**

## **MEETING OF THE CITY COUNCIL**

**TUESDAY, 14 SEPTEMBER 2021 AT 14:00 HOURS**  
**IN THE REP STUDIO THEATRE, CENTENARY SQUARE, BROAD**  
**STREET, BIRMINGHAM, B1 2EP**

### **A G E N D A**

#### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's internet site and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### **2 DECLARATIONS OF INTERESTS**

Members are reminded that they must declare all relevant pecuniary and non pecuniary interests arising from any business to be discussed at this meeting. If a disclosable pecuniary interest is declared a Member must not speak or take part in that agenda item. Any declarations will be recorded in the minutes of the meeting.

#### **3 MINUTES**

To confirm and authorise the signing of the Minutes of the meeting of the Council held on 13 July 2021.

#### **4 LORD MAYOR'S ANNOUNCEMENTS**

**(1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

#### **5 PETITIONS**

**(10 minutes allocated) (1410-1420)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of

outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

**6      QUESTION TIME**

**(70 minutes allocated) (1420-1530)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (up to 20 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (up to 20 minutes)

**103 - 104**

**7      APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated) (1530-1535)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council as set out in the schedule.

**105 - 110**

**8      SCRUTINY BUSINESS REPORT**

**(35 minutes allocated) (1535-1610)**

To consider a report from Scrutiny Chairs.

**Councillor Carl Rice to move the following Recommendation:**

“That the report be noted.”

**111 - 130**

**9      WEST MIDLANDS COMBINED AUTHORITY TRANSPORT DELIVERY COMMITTEE**

**(20 minutes allocated) (1610-1630)**

To consider a report of the Lead Member Transport Delivery Committee.

**Councillor Kath Hartley to move the following Recommendation:**

“That the report be noted.”

(break 1630 - 1700)

**131 - 170**

10 **YOUTH JUSTICE PLAN 2021-2022**

**(45 minutes allocated) (1700-1745)**

To consider a report of the Cabinet Member for Vulnerable Children and Families.

**Councillor Sharon Thompson to move the following Motion:**

"That Council approves the Birmingham Children's Trust's draft 2021 - 2022 Youth Justice Plan."

**171 - 174**

11 **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**

**(90 minutes allocated) (1745-1915)**

To consider the attached Motions of which notice has been given in accordance with Council Rules of Procedure (B4.4 G of the Constitution).