

# **BIRMINGHAM CITY COUNCIL**

## **MEETING OF THE CITY COUNCIL**

**TUESDAY, 12 SEPTEMBER 2023 AT 14:00 HOURS**  
**IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE,**  
**BIRMINGHAM, B1 1BB**

## **A G E N D A**

### **1 NOTICE OF RECORDING**

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's [Public-I microsite \(please click this link\)](#) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

### **2 DECLARATIONS OF INTERESTS**

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <http://bit.ly/3WtGQnN>. This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

3 **MINUTES**

To note that the Minutes of the meeting of the Council held on 11 July 2023 will be presented to the next meeting.

4 **LORD MAYOR'S ANNOUNCEMENTS**

**(10 minutes allocated) (1400-1410)**

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

5 **PETITIONS**

**(10 minutes allocated) (1410-1420)**

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution).

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

6 **QUESTION TIME**

**(70 minutes allocated) (1420-1530)**

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

1. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
2. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (10 minutes)
3. Questions from Councillors other than Cabinet Members to a Cabinet Member (20 minutes)
4. Questions from Councillors other than Cabinet Members to the Leader or Deputy Leader (20 minutes)

7 **APPOINTMENTS BY THE COUNCIL**

**(5 minutes allocated) (1530-1535)**

To make appointments to, or removals from, committees, outside bodies or other offices which fall to be determined by the Council.

- 5 - 112**
- 8     **EXECUTIVE BUSINESS REPORT (ENVIRONMENT AND TRANSPORT)**
- (30 minutes allocated) (1535-1605)**
- Councillor Liz Clements, Cabinet Member for Transport and  
Councillor Majid Mahmood, Cabinet Member for Environment, to move and  
second the following recommendation:
- “That the report be noted.”
- 113 - 166**
- 9     **YOUTH JUSTICE PLAN**
- (35 minutes allocated) (1605-1640)**
- Councillor Nicky Brennan, Cabinet Member for Social Justice,  
Community Safety and Equalities, to move the following recommendation:
- "That City Council approves the Birmingham Children's Trust's 2023 - 2028  
Youth Justice Plan."
- (break 1640 – 1710)
- 167 - 204**
- 10    **LEAD MEMBER REPORT – WMCA SCRUTINY**
- (35 minutes allocated) (1710-1745)**
- Councillor Jamie Tennant to move the following recommendation:
- “That the report be noted.”
- 205 - 208**
- 11    **MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS**
- (90 minutes allocated) (1745-1915)**
- To consider the attached Motions of which notice has been given in  
accordance with Council Rules of Procedure (B4.4 G of the Constitution).