# **BIRMINGHAM CITY COUNCIL**

# MEETING OF THE CITY COUNCIL

## TUESDAY, 05 DECEMBER 2023 AT 14:00 HOURS IN COUNCIL CHAMBER, COUNCIL HOUSE, VICTORIA SQUARE, BIRMINGHAM, B1 1BB

# <u>A G E N D A</u>

#### 1 NOTICE OF RECORDING

Lord Mayor to advise that this meeting will be webcast for live or subsequent broadcast via the Council's Public-I microsite (<u>please click</u> <u>this link</u>) and that members of the press/public may record and take photographs except where there are confidential or exempt items.

#### 2 DECLARATIONS OF INTERESTS

Members are reminded they must declare all relevant pecuniary and other registerable interests arising from any business to be discussed at this meeting.

If a disclosable pecuniary interest is declared a Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If other registerable interests are declared a Member may speak on the matter only if members of the public are allowed to speak at the meeting but otherwise must not take part in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation.

If it is a 'sensitive interest', Members do not have to disclose the nature of the interest, just that they have an interest.

Information on the Local Government Association's Model Councillor Code of Conduct is set out via <u>http://bit.ly/3WtGQnN.</u> This includes, at Appendix 1, an interests flowchart which provides a simple guide to declaring interests at meetings.

# 3 <u>MINUTES</u>

To confirm and authorise the signing of the Minutes of the Meetings of the Council held on 12 October 2023 at 1400 (extraordinary meeting), 12 October 2023 at 1700 (extraordinary meeting) and 7 November 2023.

#### 4 LORD MAYOR'S ANNOUNCEMENTS

#### (1400-1410)

To receive the Lord Mayor's announcements and such communications as the Lord Mayor may wish to place before the Council.

#### 5 **PETITIONS**

#### (10 minutes allocated) (1410-1420)

To receive and deal with petitions in accordance with Council Rules of Procedure (B4.4 E of the Constitution)

As agreed by Council Business Management Committee a schedule of outstanding petitions is available electronically with the published papers for the meeting and can be viewed or downloaded.

#### 6 **QUESTION TIME**

#### (70 minutes allocated) (1420-1530)

To deal with oral questions in accordance with Council Rules of Procedure (B4.4 F of the Constitution).

- A. Questions from Members of the Public to any Cabinet Member or Ward Forum Chair (20 minutes)
- B. Questions from any Councillor to a Committee Chair, Lead Member of a Joint Board or Ward Forum Chair (up to 10 minutes)
- C. Questions from Councillors other than Cabinet Members to a Cabinet Member (up to 20 minutes)
- D. Questions from Councillors other than Cabinet Member to the Leader or Deputy Leader (up to 20 minutes)

#### 7 APPOINTMENT OF INTERIM CITY SOLICITOR AND MONITORING OFFICER

## (1 minute allocated) (1530-1531)

Full Council has been asked to note, by the Lead Commissioner, that:

- The specific power to appoint and dismiss statutory officers and to determine their remuneration was subject to the Ministerial Direction issued by the Secretary of State, for Levelling Up, Housing and Communities and Minister for Intergovernmental Relations, on 5 October 2023 and this power is now vested with the Commissioners.
- The Commissioners appointed Marie Rosenthal as Interim City Solicitor and designated her as the Monitoring Officer of Birmingham City Council from 8 November 2023.

# 123 - 126 8 APPOINTMENTS BY THE COUNCIL

(4 minutes allocated) (1531-1535)

To make appointments to, or removal from, committees, outside bodies or other offices which fall to be determined by the Council.

City Council is asked to agree the appointments to the Standards Committee as outlined in the appended report.

# 127 - 1329THE BIRMINGHAM CITY COUNCIL EQUAL PAY PROGRAMME<br/>UPDATE

### (60 minutes allocated) (1535-1635)

Councillor John Cotton to move the following recommendation:

"That the report be noted."

break (1635-1705)

# 10 EXECUTIVE BUSINESS REPORT

#### <u> 133 - 168</u>

# (35 minutes allocated) (1705-1740)

Councillors Mariam Khan and Nicky Brennan to move the following recommendation:

"That the report be noted."

# 11 DECISIONS NOT ON THE FORWARD PLAN AND THOSE AUTHORISED 169 - 172 FOR IMMEDIATE IMPLEMENTATION

(5 minutes allocated) (1740-1745)

Councillor John Cotton to move the following recommendation:

# 12 MOTIONS FOR DEBATE FROM INDIVIDUAL MEMBERS

## (90 minutes allocated) (1745-1915)

To consider the attached Motions of which notice has been given

in accordance with Council Rules of Procedure (B4.4 G of the

Constitution).